UNOFFICIAL COP3/444136
893/0071 53 001 Page 1 of

1999-05-07 14:08:05

Loan No.

9900000816

Cook County Recorder

23.50

When recorded, Mail to: PrimeSource Financial, LLC 4000 Hollywood Blvd, Suite 400, North Tower Hollywood, FL 33021





ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Oceanmark Financial Corporation hereinafter referred to as ASSIGNOR, for and in consideration of TEN AND NO/100 DOLLARS and other good and valuable consideration dollars, receipt of which is hereby acknowledged from PrimeSource Financial, LLC, 4000 Hollywood 51.d., Ste 400N, Hollywood, FL 33021 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, cell, assign, transfer and unto to said ASSIGNEE all right, title and interest in and to that certain Mortgage or Leed of Trust or Security Deed (the "Security Instrument") bearing date of

April 30, 1999 made and executed by

Billie F. Vann, an unmarried person and Jacquelyn Vann, an unmarried person

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	33444200
which said Security Instrument was recorded on No in Book No office of the County Clerk and Recorder of COK County and which Security Instrument covers proper y description.	as Reception/Instrument at Page No, in the
(AS SET FORTH ON RECORDED MORTGAGE OF PROPERTY ADDRESS: 1712 North Meade Avenuation of Chicago, IL 60639  LOAN AMOUNT: \$100,100.00  Together with the Note or Notes therein described or referninterest, and all rights accrued or to accrue under said Security.	ed to, the money due and to become due thereon with
Maron Collet Witness Sharon Collet	By: Oceanmark Financial Corporation  George Frankl
Pului Gaergan Witness Juliet Costigan	Co
STATE OF FLORIDA COUNTY OF BROWARD On this	<del></del>
	LORRAINE E. FULLER  My Comm Exp. 2/8/2002  No. CC 714433  Personally Known [] Other (.D.

## UNOFFICIAL COPY '

30:30:00 -00-00-9990

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LOT 16 IN BLOCK 3 IN MILLS AND SONS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2, 3, 10 AND 11 IN GALE AND WELCH'S RESUBDIVISION OF PART OF A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. \*\*/3 -32 -312 -036