

SPECIAL OR LIMITED
DURABLE POWER OF ATTORNEY

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that I, CHRISTINE M. AZZARELLO,
of MONROE (County), FLORIDA (State), have
made, constituted and appointed and by these presents do make, constitute and appoint
STEVEN M. AZZARELLO, HER HUSBAND of MONROE
(County), FLORIDA (State), my true and lawful agent and attorney-in-fact
(hereinafter referred to as "attorney"), for me and in my name, place and stead to make, execute,
acknowledge, amend, modify and deliver in my name such notes, agreements, promises to pay,
affidavits, closing statements, contracts, instruments of conveyance, mortgage (including without
limitation deeds of trust) or lease, and any and all other instruments, agreements and documents as
my said attorney may deem appropriate and that are in any way related to any transaction involving
the ownership, maintenance, financing, purchase and/or sale of, or any matter in any way related to,
the following described property (the "Property"):

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MARKED EXHIBIT A.

14-29-212-022-1026

My attorney shall have power to exercise such other powers as may be necessary or desirable
in the management of the Property, whether the same be of like kind or character to those herein
enumerated or not, so long as related to the Property; in particular my said attorney is hereby enabled
to act under changed conditions the exact nature of which cannot now be foreseen, it being intended
to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and
manage the Property and hereby giving and granting to my said attorney full power and authority to
do and perform all and every act and thing whatsoever requisite and necessary to be done in
connection therewith as fully to all intents and purposes, as I might or could do if personally present,
hereby ratifying and confirming whatsoever my said attorney shall or may do by virtue hereof.

All powers and authorities hereby granted may be exercised by my said attorney acting alone
without the joinder of any other person.

This power of attorney shall not terminate on or be affected by the disability or incapacity of
the principal. This power of attorney also shall not terminate or be affected by the lapse of time
unless the loan contemplated hereunder is to be insured by the Federal Housing Administration.

The attorney named herein shall not be obligated to furnish bond or other security.

Any authority granted to my attorney herein shall be limited so as to prevent this power of
attorney from causing my attorney to be taxed on my income and from causing my estate to be
subject to a general power of appointment by my attorney, as that term is defined in Section 2041
of the Internal Revenue Code.

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

99031050

99444165

4893/0100 53 001 Page 1 of 3
1999-05-07 14:42:44
Cook County Recorder 47.50



99444165



3

The land referred to in this Commitment is described as follows:

UNIT 841 2B IN THE BARRY QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 116 FEET OF THE NORTH HALF OF LOT 8 AND THE EAST 32 FEET OF THE NORTH HALF OF LOT 11 IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 16 FEET OF THE NORTH HALF OF LOT 8 AND THE NORTH HALF OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH HALF OF LOT 7, ALL IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 8 IN BLOCK 3 IN EHRKE AND BRAUCHMANN'S SUBDIVISION OF OUT LOT OR BLOCK 1 (EXCEPT 4-28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 9 AND 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4-28/100 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1972, KNOWN AS TRUST NUMBER 1925, AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT #25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

C/K/A: 841 W. BARRY STREET, UNIT 2B, CHICAGO, ILLINOIS, 60657-4439

PIN: 14-29-212-022-1026

EXHIBIT A