

# UNOFFICIAL COPY

Prepared by:

Northview Bank & Trust  
245 Waukegan Road  
Northfield, IL 60093  
847-446-0245 (Lender)



99444174

4891/0089 30 001 Page 1 of 2  
1999-05-07 09:33:21  
Cook County Recorder 23.50



99444174

## RELEASE OF MORTGAGE

|   |                      |   |  |   |                            |                           |
|---|----------------------|---|--|---|----------------------------|---------------------------|
| <b>MORTGAGOR</b>                              |                      |   |  | <b>BORROWER</b>                               |                            |                           |
| Elsie C. Santucci                             |                      |   |  | Elsie C. Santucci                             |                            |                           |
| <b>ADDRESS</b>                                |                      |   |  | <b>ADDRESS</b>                                |                            |                           |
| 181 Sunset Ridge Road<br>Northfield, IL 60093 |                      |   |  | 181 Sunset Ridge Road<br>Northfield, IL 60093 |                            |                           |
| <b>TELEPHONE NO.</b>                          |                      | <b>IDENTIFICATION NO.</b>                 |  | <b>TELEPHONE NO.</b>                          |                            | <b>IDENTIFICATION NO.</b> |
| 847-446-7859                                  |                      | 356-20-1666                               |  | 847-446-7859                                  |                            | 356-20-1666               |
| <b>OFFICER INITIALS</b>                       | <b>INTEREST RATE</b> | <b>PRINCIPAL AMOUNT/<br/>CREDIT LIMIT</b> | <b>FUNDING/<br/>AGREEMENT<br/>DATE</b> | <b>MATURITY<br/>DATE</b>                      | <b>CUSTOMER<br/>NUMBER</b> | <b>LOAN NUMBER</b>        |
| BKR   | 0.000%               | \$267,300.00                              | 04/09/98                               | 05/01/03                                      |                            | 1194998                   |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Northview Bank & Trust of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of APRIL, 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 98305878 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-24-309-039

Address(es) of Premises: 181 Sunset Ridge Road  
Northfield, IL 60093

Witness its hand and seal, this 19th day of April, 1999

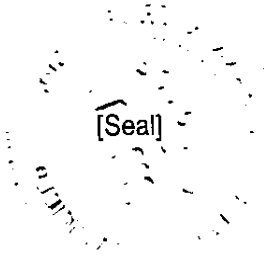
MORTGAGEE: Northview Bank & Trust

By: Blair K. Robinson

Its: President & CEO

Attest: Sandy M. Damijanovic

Its: Assistant Vice President



This instrument was prepared by and after recording return to: Northview Bank & Trust, 245 Waukegan Road, Northfield, IL 60093

STATE OF Illinois )
COUNTY OF Cook ) ss

I, Jennifer L. Sherman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Blair K. Robinson personally known to me to be the President of Northview Bank & Trust corporation, and Sandy M. Damijanovic personally known to me to be the A.V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and A.V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of April, 1999

Commission expires: 01/19/03

Handwritten signature of Jennifer L. Sherman over the Notary Public title.

SCHEDULE A



THE NORTH 153 FEET (EXCEPT THE EAST 300 FEET THEREOF) OF THE SOUTH 863.40 FEET OF LOTS 24 AND 26 (TAKEN AS A TRACT) IN THE COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.