Document No. 08035804 UNOFFIC	
iled of record in Recorder's office of	4897/0013 37 001 Page 1 of 2 1999-05-07 10:09:17
COOK County,	Cook County Recorder 23.50
linois on NOVEMBER 17, 1998	
o'clock m.	99444278
RELEASE OF MORTGAGE	
COOK COUNTY .	
Recorder of Deeds	
	
NOW ALL PERSONS 3Y THESE PRESENTS, that BLAZER FI	
xisting under the laws of the State of Illinois, having an office at	734 RIDGE ROAD
ity of HOMEWOOD , County of	COOK , State of Illinois,
ereby certifies and declares that the mortgage datedSEPT	EMBER 30 , 19 ⁹⁸ ,
Recuted by THOMAS G CZACHOROVSIJ, AN UNMARRIED	MAN
ORTGAGOR, to BLAZER FINANCIAL SERVICES, INC.	
ORTGAGEE, and recorded NOVEMBER 17, 1998	in the office of the Recorder of the
ounty of	of mortgages, at page
TNESSES: Carol Kunjul	nas caused these presents to be duly signed by its Attorney- on APRIL 21, , 19 99 . BLAZER FINANCIAL SERVICES, INC. 34 RIDGE ROAD OMEWOOD, ILLINOIS #0430
	Attorney-in-Fact
TATE OF ILLINOIS	INAME
OUNTY OF COOK .	
efore me personally appeared <u>THOMAS BIANCO</u> o me well known, and known to me to be the individual described uthorized Attorney-in-Fact of the above named Blazer Financial Serie that he executed such instrument as such Attorney-in-Fact, of seed of said corporation.	ervices, Inc., a corporation, and acknowledged to and before
VITNESS my hand and official seal, this $\underline{21ST}$ day of $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	APRIL , 19 99
ly Commission Expires:	OFFICIAL SEANOTARY PUBLIC
829-13 (Illinois) 1/95 N	ULYSSES THOMPSON OTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 2,1999

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LOT 3 IN BLOCK 1 IN MERRIA, ADD'S ADDITION TO ARVING PARCA SUBNAVISION OF THE NORTH OF THE NORTHEAST & OF THE NORTHEAST OF THE NORTHEAST OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO: 13-22-218-037

COMMON ADDRESS: 3744 N PULASKI, CHICAGO, ILLINOIS 60641

Recorder.	
q	on page
of	
o'clock M. and recorded in Book	C
A.D. 19	of
County aftresaid, on the day	County af
This Instrument we filed for record in the Recorder's office of	This Instru
County	
	State of
†	:
e e	
MORTGAGE	
No	