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1999-05-07 14:07:37  
Cook County Recorder 25.50

99 MAY -6 PM 3: 00

This instrument prepared by  
and upon recording, return to:  
David G. Stejkowski  
Seyfarth, Shaw, Fairweather  
and Geraldson  
55 East Monroe Street, #4200  
Chicago, Illinois 60603

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

**POWER OF ATTORNEY  
(Illinois)**

**KNOW ALL PERSONS BY THESE PRESENTS**



That DAVID J. MARTIN, of the Village of Mount Prospect, County of Cook, State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint DANIEL A. LUKAS and DAVID G. STEJKOWSKI of the City of Chicago, County of Cook, State of Illinois, true and lawful ATTORNEY(S)-IN-FACT for himself and in his name, place and stead to execute all loan documents, revenue declarations, closing statements, HUD settlement statements, ALTA statements, FIRPTA affidavits and other documents and instruments and to perform any and all other acts to consummate and close the sale of the real property known as 4991 Emerson, Rolling Meadows, Illinois, giving and granting unto DANIEL A. LUKAS and DAVID G. STEJKOWSKI said ATTORNEY(S)-IN-FACT full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as the undersigned might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that DANIEL A. LUKAS and DAVID G. STEJKOWSKI said ATTORNEYS-IN-FACT or their substitute shall lawfully do or cause to be done by virtue hereof.

The legal description of the real property in question is described more fully on Exhibit A attached hereto.

The Permanent Real Estate Index Number(s) of the real property is 02-27-408-160-0000.

This Power of Attorney expires on May 10, 1999.

IN TESTIMONY WHEREOF, the undersigned has hereunto set his hand and seal this 21<sup>st</sup> day of April, 1999.

*David J. Martin*  
DAVID J. MARTIN

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200

21 Apr 99 10:53

(312) 269-8869->

1-847-824-6363 SEYFARTH, SHAW

Pg004

EXHIBIT A  
LEGAL DESCRIPTION

LOT 1 IN PERKINS SUBDIVISION OF LOT 2 IN BLOCK 38 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NO.: 02-27-408-160

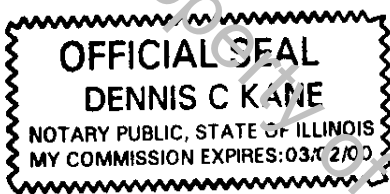
UNOFFICIAL COPY

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STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF Cook )

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that DAVID J. MARTIN personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21<sup>st</sup> day of April, 1999.



Dennis C Kane  
Notary Public

Commission expires 3/2/2000

COOK County Clerk's Office