

UNOFFICIAL COPY

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4/07/0111 05 001 Page 1 of 2
1999-05-07 12:12:39
Cook County Recorder 23.50



PREPARED BY:



Prepared By
WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 13-7020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 30, 1999

BOBBY TAYLOR AND NANCY D. TAYLOR, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

99445765

THE EAST 40 FEET OF THE WEST 120 FEET OF LOT 6 IN BLOCK 9 IN CHASE
AND PITNERS ADDITION TO EVANSTON BEING A SUBDIVISION OF THE NORTH WEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTH
WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 (EXCEPT THE NORTH 71 1/2
FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 10-24-208-030

COMMONLY KNOWN AS 1803 GREENLEAF STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

David H. Jones

By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 30, 1999 before me, the undersigned, a Notary Public in and for said County and
State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)