99445853

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Cook County Recorder

25.50 29045853

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TRANSFER AND ASSIGNMENT

LOAN# 8263766 For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 "Assignee"), successors and assigns, and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by ROBFRT D. GUY and BARBARA A. GUY husband twife to AMERICA BANCORP. INC. ; dated Aprill 2th __ , **19** _9 , recorded in Deed or Mortgage Book of the appropriate registrar's office, RMC, clerk's office, or , at Page other repository of recorded documents for 000K (the "Security Instrumen"). The Security Instrument was given to secure a note and of IL indebtedness in the original principal sum of \$ _7 t _3 6 0 . 0 0 _____ . This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is 99445851 without recourse upon the undersigned Transferor. The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.

Transferor does hereby remise, release, quitclaim and convey to the Assignee all crits right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its delive authorized and empowered corporate officals on this 12 day of, April 619 99

Signed, sealed and delivered in the presence of:

First Witness

By:
As Attorney-in-Fact for: AMERICA SANCORP.

Transferor, pursuant to that certain Limited Power of Attorney, dated the ______ day of _____

//a/ch, 19 99.

Second Witness

UNIT 11110-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVIERA REGAL CONDOMINIUM PHASE II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86384520, OF PART OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

UNOFFICIAL COPY 99445853

STATE OF ILLINOIS
COUNTY OF DUPINGE
THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A MOAVERO , whose name is signed to the foregoing incrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, ack to vielded before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me VERONICA WILLIAMS who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with witnessed the execution and delivery thereof.
Given and witnessed under my hand and official notarial seal, this the 12 day of
Drawn By AND MAIL TO:
CRESCENT MORTGAGE NOT ARY PUBLIC
5881 GLENRIDGE DRIVE STE 170
ATLANTA,GA 30328 My Commission Expires
CMS/TRANS&ASSGN/REV. 9/98 Page 1 of 1 [NOT A. LAI. SEAL]
"OFFICIAL (EAL" GLEN A. SCHAP Notary Public, State of Illing as My Commission Exp. 08/19/20 12