4250578 FICIAL COR Prepared By: 1999-05-07 12:57:14 When Recorded Mail To: WestAmerica Mortgage Company Cook County Recorder 1 S. 660 Midwest Road Oakbrook Terrace, Il 60181 Attn: Joyce Grudzien Loan No. 310028 #50 Commonly known as: 233 NORTH NORMAN DRIV PALATINE, IL 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE . 424057845 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to WESTAMERICA MOR 'GAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE STREET, ENGLEWOOD CO 80111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/30/99 executed by NICHOLAS ERIN M. NICHOLAS, HUSPAND AND WIFE AN ILLINOIS CORPORATION 60101 to AMERICAN HOME MORTGAGE GROUP, INC., And whose address is 240 E LAKE ST ADDISON, IL and recorded in Book/Volume No. ,pr ge(ε) , as Document No. County Records, State of Illinois on real estate legally described as follows: LOT 44 IN BLOCK 8 IN WINSTON PAPE NORTHWEST UNIT NUMBER 1. A SUBDIVISION OF SECTION 13. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30. 1957 AS DOCUMENT NO. 16972096. IN COOK COUNTY, ILLINOIS. P.I.N. OUNTY CH TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN HOME MORTGAGE GROUP, INC., AN ILLINOIS CORPORATION AN ILLINOIS CORPORATION AMERICAN HOME MORTGAGE BRUCCI Attorney-in-fact for: STATE OF ILLINOIS COUNTY OF COOK On 04/30/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LAURA BRUCCI to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR for WestAmerica Mortgage Company, and the Attorney-in-fact for: AMERICAN HOME MORTGAGE GROUP, INC., AN ILLINOIS CORPORATION the corporation named herein which, by said attorney-in-fact, executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that be she acknowledged said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL

(Official Seal) SUSAN MIKA

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/02

SUSAN MIKA

Notary Public for the state of ILLINOIS

My commission expires: NOVEMBER 9, 2002