

4250578 3/3

UNOFFICIAL COPY

99445960

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUNDZIEIN

48870223 18 001 Page 1 of 1

1999-05-07 12:58:00

Cook County Recorder

23.50



99445960

Loan No. 310028 #50

Commonly known as:

233 NORTH NORMAN DRIVE
PALATINE, IL 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/30/99 executed by

THOMAS G. NICHOLAS
ERIN M. NICHOLAS, HUSBAND AND WIFE

to AMERICAN HOME MORTGAGE GROUP, INC. AN ILLINOIS CORPORATION
and whose address is 240 E LAKE ST. ADDISON, IL 60101
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 44 IN BLOCK 8 IN WINSTON PARK NORTHWEST UNIT NUMBER 1, A
SUBDIVISION OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 30, 1957 AS DOCUMENT NO. 16972096. IN COOK COUNTY,
ILLINOIS. P.I.N. #02-13-412-007

99445959

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/30/99

ANN M. CERRITO, ASST. VICE PRESIDENT

WestAmerica Mortgage Company

ROBERTA A. GUTIERREZ, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On 04/30/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared ANN M. CERRITO & ROBERTA A. GUTIERREZ

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

OFFICIAL SEAL
SUSAN MIKA

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/02

(Official Seal)

SUSAN MIKA

Notary Public for the state of ILLINOIS

My commission expires: NOVEMBER 9, 2002