UNOFFICIAL COPY Loan #: 3508181 MAIL TO: 1999-05-07 11:58:41 Cook County Recorder see address below Ħ NAME & ADDRESS OF PREPARER: Toni Burhart Ц Mortgage Service Center 6000 Atrium Way Ħ Mt. Laurel, NJ 08054 Ц п Д STATE OF ILLINOIS

Know All Men by These Presents. That PHH US MORTGAGE CORP. of the Country of Burding Mand State of 1/2 Euro State of 1/2

of the County of COOK and State of ILLII IOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 28 day of DECEMBER A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No 93021078, to the premises therein described, situated in the County of COOK, as follows to wit:

1621 SOUTH VINE AVEN, IL 60068

BRENDA ROSTROM Witness

SEE ATTACHED LEGAL	
WITNESS hand and seal on this 6 do	ay of April 1999.
Allydorn Hardy (Seal)	(Seàl)
GLENDORA HARDY Witness	MICHAEL/DANDAG Vice President
Bunda Postrom (Seal)	(Seal)

FRANK ERHARD Assistant Secretary

STATE OF NEW JERSEY

COUNTY OF SURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delive ed the said instrument as their free and voluntary act, for the uses and purposes therein set ion including the release and waiver of the right of homestead.

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Given under my hand and not	arial seal, this 6 day of April, 199	9.
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•	7	Notary Dublic
	*	Notary Public > 3
_(Seal)	بدارد رجادگ تصبید به سواری بنیسود.	
	ANTOINETTE BURHART Notary public of New Jersey	175.
	MY COMMISSION EXPIRES MARCH 16, 2003	C
		0
My commission expires on	, 19	

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POLICY NO.: 1401 00/401947 SK

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOTS 23 AND 24 IN BLOCK 25 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Coop Coop County Clark's Office PIN# 12-02-233-00/ €002

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.