

UNOFFICIAL COPY

99445234

93677009 45 001 Page 1 of 2  
1999-05-07 10:20:29  
Cook County Recorder 23.50



99445234

**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS**  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.**

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Bartlett, as Mortgagee, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY, AND QUIT CLAIM unto George A. Keith and Kathleen G. Keith, his wife heir, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 20th day of August, 1993 recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document Number 93666878 and 93666879 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNITS 1 AND 2 IN THE 1700 PARK BOULEVARD INDUSTRIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 15 IN STREAMWOOD CENTER FOR INDUSTRY UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9151445, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): 06-26-303-022-1001; 06-26-303-022-1002

Address(es) of premises: 1718 Park Boulevard  
Streamwood, IL 60107

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Witness its hand and seal, this 6th day of April, 1999.

**MORTGAGEE:**

BY: *David O. Franzen*  
ITS: SENIOR VICE PRESIDENT

ATTEST: *Cynthia L. Pawlak*  
ITS: LOAN ADMINISTRATION OFFICER

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF DUPAGE )

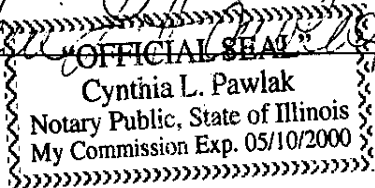
FEI TITLE SERVICES # 698324  
383

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT David O. Franzen and Claudia L. Thomson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 6th day of April, 1999.

Notary Public: *Cynthia L. Pawlak*

Commission Expires:



This instrument was prepared by:

B. Highberger C/O HARRIS BANK ROSELLE  
110 E. IRVING PARK ROAD, ROSELLE, IL 60172

RETURN AFTER RECORDING TO:

HARRIS BANK ROSELLE  
110 E. IRVING PARK ROAD  
ROSELLE, IL 60172

