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99445312

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1999-05-07 12:33:51
Cook County Recorder 23.50



99445312

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to PNC MORTGAGE CORP. OF AMERICA

that certain

mortgage executed by ANTHONY WALKER
A BACHELOR

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

MARCH 26TH, 1999

conveying the following

LOT 7 & 8 IN BLOCK 5 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(2)

PARCEL # 30-17-101-015 AND 30-17-101-016

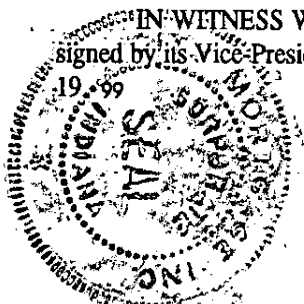
PROPERTY ADDRESS: 415 PULASKI ROAD
CALUMET CITY, IL 60409

and recorded in the Recorder's Office of Document No. 99316427

COOK County, State of ILLINOIS together with note and indebtedness secured thereby.

as

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 26TH day of MARCH,



City Mortgage, Inc.

Wendy K. Costino

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Eric Thompson

ERIC THOMPSON, ASSISTANT SECRETARY

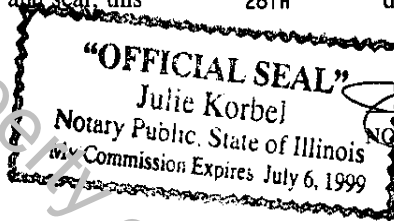
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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

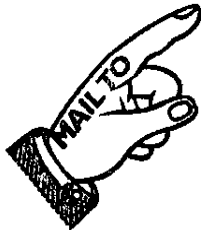
GIVEN under my hand and seal, this 26TH day of MARCH, 19 99 .



Julie Korbel
NOTARY PUBLIC

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



PROFESSIONAL NATIONAL
TITLE NETWORK, INC.