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1999-05-10 10:32:53
Cook County Recorder 25.50



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99 MAY -7 PM 2:33

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

TRANSFER AND ASSIGNMENT

LOAN # 8269581

For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE DR STE 120 LOMBARD, IL 60148 (the "Assignee"), its successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by VISHNU R. MAHANT and MYRNA S. MAHANT to REGIONAL MORTGAGE CORP, dated April 19th, 19 99, recorded in Deed or Mortgage Book _____, at Page _____ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for COOK County, State of IL (the "Security Instrument"). The Security Instrument was given to secure a note and indebtedness in the original principal sum of \$ 150,000.00. This Transfer and Assignment includes all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor.

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The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtedness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note.

Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this 19 day of, April 19 99.

Signed, sealed and delivered in the presence of:

Richard M. Lentony
First Witness

By: *[Signature]*
As Attorney-in-Fact for: REGIONAL MORTGAGE CORP
Transferor, pursuant to that certain Limited Power of Attorney, dated the 13th day of April, 1999.

Second Witness

PIN # 03-16-306-020

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STATE OF ILLINOIS

COUNTY OF DECATUR

THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, VALERIE A. MOAVERO, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further, personally appeared before me KATHLEEN M. PENTONY who being duly sworn, says that he saw above-named Transferor sign, seal and as his act and deed, deliver the foregoing Transfer and Assignment, and that he with _____ witnessed the execution and delivery thereof.

Given and witnessed under my hand and official notarial seal, this the 19 day of April, 1999.

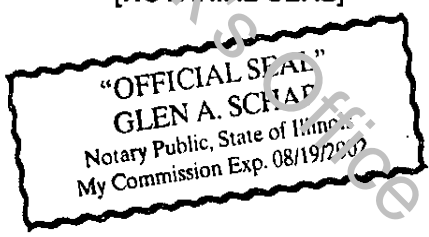
Drawn By AND MAIL TO:
CRESCENT MORTGAGE
5881 GLENRIDGE DRIVE STE 170
ATLANTA, GA 30328



[Handwritten Signature]
NOTARY PUBLIC

My Commission Expires _____

[NOTARIAL SEAL]



ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 990805

EXHIBIT A

LOT 93 IN HARRIS PROSPECT PARK, UNIT NO, 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 2054 N. EVERGREEN TERRACE
City, State: ARLINGTON HEIGHTS, Illinois

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois