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9963/0010 09 006 Page 1 of 1999-05-10 09:48:13 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIS-EUGENE "GENE" MOORE TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Dryden 504521566

COOK COUNTY RECORDER **SKOKIE OFFICE**



The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank	k
and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank o	
Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness	
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the note	
thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE	
RELEASE, CONVEY, and QUIT CLAIM JONG Kenneth S Dryden and Regina K Dryden	-1
heirs, legal representatives and assigns, all the right, title, interest, claim o	_
demand whatsoever may have accomed in, through or by a certain Mortgage & Assignment	
bearing date the <u>14</u> day of <u>August</u> , 19 <u>96</u> , and recorded in the Recorder's Office of	of
Cook County, in the State of Illinois, in book of records, on page, as	S
document No. 96669902 & 96669901 , to the premises therein described as follows, situated in the	е
County of <u>Cook</u> , State of Illinois, to wit:	
LOT 1973 OF SCRATHMORE SCHAUMBURG, UNIT 18-A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST & OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 07-17-300-005	_
Address(es) of premises: 758 Walnut Lane Schaumburg, I1 60194	_
Witness hand and seal, this 3 day of May 1999	
Edward J Jacky Second Vice President (SEAL	
This instrument was prepared by Charter National Bank and Trust Officer	
PEC Forms Social to 1400 Irving Park (NAME AND ADDRESS)	

Hanover Park, [1 60103

UNOFFICIAL COPY 446789 Page 2 of SS. COUNTY OF ____ Cook Kathleen E Koehler , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ____Edward J Jacky known to me to be the <u>Second Vice</u> President of <u>CHARTER NATIONAL BANK & TRUST</u> __corporation, and _____Mary E Machnik _____, personally known to me to be the Loan Operations Office: Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Loan Operations Officeryxxx, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notary seal this 3 day of Commission Expires _ COUNTRYSIDE TITLE SERVICES. INC. 375 N. Wolf Ha. Wheeling, IL 601/20 847-520-9737) in Co CHASTER HATIONAL BANK AND TRUST 60195 ILLINOIS 2200 WEST HIGGINS ROAD ADDRESS OF PROPERTY