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5445 W. Gale St., #3N	HA			•
Chicago, IL 60630	011	R	ECORDER'S STAMP	
	W.MILLER, a	single no	rson	
the City of Chicago				Illinois
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NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF ILLINOIS County of COOK

SINOFFICIAL COPPA446812 Page 2 of 3

I, the undersign	ned, a Notary Public in and for said	County, in the	State aforesai	d, DO HERE	BY CERTIFY			
THAT STEV	VEN W. MILLER, a single p	erson						
personally known to me to be the same person(s) whose name(s) is known to the foregoing								
instrument, appeared before me this day in person, and acknowledged that signed,								
sealed and deli	vered the said instrument as <u>his</u>	free an	id voluntary act	t, for the use	s and purposes			
therein set fortl	h, including the release and waiver of	_						
Given u	nder my hand and notarial seal, this	day o	of APA	216	, 19 99.			
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My commission	n expires on	, XX			Notary Public			
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\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	FICIAL SEAL							
MY COM	N WILLIAM DILLON PUBLIC, STATE OF ILLINOIS IMISSION EXPIRES:04/20/02	COU	NTY - ILLINO	IS TRANSF	ER STAMPS			
	PRESS SEAL HERE	EXEMPT UN	NDER PROVIS					
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KEVIN W.	•	DATE:	ACI					
6730 W. H		<u> </u>	<u> </u>					
		Buyer, Seller	r or Representa	itive				
Chicago,	11 80036		Q.					
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TO REORDER PLEASE CALL D AMERICA TITLE COMPANY (708) 249-4041	12/5	, T		Statutory	EED			
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LEGAL DESCRIPTION

5445 W. Gale St. #3N Chicaco IL 60630 P.I.N.: 13-09-322-041-1006

Unit No. 3N in the 5441-45 Gale Street Condominiums as delineated on the plat of survey of the following described parcel of real estate:

Lots 23 and 24, in Block 46, in the Village of Jefferson Subdivision of the West half of the Southeast Quarter of Section 9, the Southwest Fractional Quarter of Section 9, South of the Indian Boundary Line, the Southwest Fractional Quarter of Section 9., North of the Indian Boundary Line, part of the Southeast Fractional Quarter of Section 8, South of the Indian Boundary Line and Lot 3 of the School Trustees, Subdivision of Section 16, all in Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium filed on hay 17, 1985 as Document No. 3436365, together with its undivided interest in the common elements as set forth in said survey.

PARCEL 2:

The Exclusive right to the use of Parking Space 7 and storage Locker 5 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 1/36365, in Cook County, Illinois.

EXHIBIT "A"