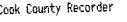
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Cook County Recorder

25.50





COOK COUNTY RECONUER EUGENE "GENE" MOORE **SKOKIE OFFICE**

AM I L 172

5687621-818

This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8034

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7100 WEST ADDISON AVENUE, CHICAGO, LLINOIS 60634 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS LACE SUITE 210, LOWNERS GROVE, IL 60515 a certain Mortgage dated APR 20, 1999

(herein "Assignee"),

made and executed by

TADEUSZ KRZYZEK, BOZENA KRZYZEK

to and in favor of **BANCMART** property situated in of Illinois:

upon the following described

County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 11-31-316-014

Property Address: 6427 NORTH LEAVITT STREET, CHICAGO, IL 60645 such Mortgage having been given to secure payment of TWO HUNDRED TWENTY TWO THOUSAND THREE

HUNDRED AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291





222,300.00

HERITAGE TITLE COMPANY

Legal Description:

LOT 23 IN BLOCK 4 IN DEVON WESTERN ADDITION TO ROGERS PARK A SUBDIVISION OF NCL.
OF S.
PDIAN, IN

CONTROL

CONTROL LOTS 1 TO 24 INCLUSIVE IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on BANCMART) Witness (Assignor) Witness MICHELLE M. MAUTONE Attest ASSISTANT SECRETARY AS ATTORNEY IN FACT OFFICIAL SEAL Seal: CHRISTINE D SCHILLINGER NOTARY PUBLIC, STATE OF ILLINOIS ATL APPRES.

MARGON.

OPCOOK COUNTY CLERK'S OFFICE MY COMMISSION EXPIRES:02/19/03 99446820 Page 3 of 3 -995(IL) (9608)