RECORDING RECORDING PROPERTY OF THE PROPERTY O

AND WHEN RECORDED MAIL TO: 99446892 When Recorded Return To: 4917/0037 26 001 Page 1 of DOCX : Address 1999-05-10 09:14:21 20 South Limestone St. Ste. 220 Springfield, OH 45502 Loan # Escrow No. EX403988 Title Order No.EX403988 SPACE ABL Corporation Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE all beneficial interest unuer that certain Deed of Trust dated . May ELGA LARSEN, A WIDOW, NOT SINCE REMARRIED WESTERN FINANCIAL BANK Trustor. to Westernkreconkeyangekcomrpiakkingkkakgatifornia gorrorationk Trustee, and recorded as Instrument No. 98430719 on 5-22-98 ,page , of Official Records in the County Recorder's office of County, , describing land therein as: リバイ NUMBER 2-H, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING...SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE PART HEREOF... -APN 15-12-426-024-1008 TOGETHER with the note or notes therein described or referred to, the money doe and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. STATE OF **CALIFORNIA ORANGE** COUNTY OF On this _____18th day of __June personally appeared KAREN L MORLEY **ASST. SECRETARY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the KAREN L MORLEY within Instrument and acknowledged to me that he/she/they executed ASST. SECRETARY the same in his/her/their authorized capacity(ies), and that by his/her /their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. STACEY E. BRADLEY Comm. # 1164186 NOTARY PUBLIC CALIFORNIA Orange County Name (Typed or Printed) Notary Public in and for said State RE-544.FRM (02/97)

99-184 4314

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

UNIT NUMBER 2-H, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 161 FEET 2 INCHES OF LOT 4 IN SCHROEDER'S SUBDIVISION OF BLOCK 24. AND THE EAST 161 FEET 2 INCHES OF THE NORTH 50 FEET OF THE SOUTH 150 FEET OF BLOCK 24, ALL IN RAILROAD ADDITION TO HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1965 AND KNOWN AS TRUST NUMBER 1808, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20049753 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID-PARCEL (EXCEPTING FROM SAID-PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS Or Coot County Clert's Office DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

UNOFFICIAL COPY

Colinit Clarks Office

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: C133043

LEGAL DESCRIPTION:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN THE SUBDIVISION OF THE WEST 361.45 FEET OF LOT 3, 4 AND VACATED ALLEY IN COUNTY CLERK'S DIVISION OF BLOCK 10 (EXCEPT LOT 1 AVD 2 THEREOF) IN QUICK SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET ACCORDING TO THE PLAT THEREOF RECORDED NOVLMING 19, 1908 AS DOCUMENT NUMBER 4291568 IN BOOK 101 OF PLATS, PAGE 31, IN COOK COUNTY, ILLINOIS.