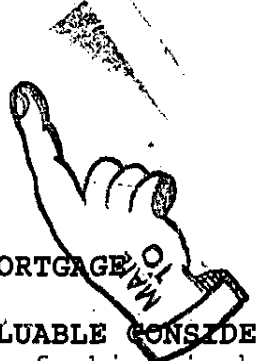


when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203

Loan#: 2132128
Inv:



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
LaSALLE NATIONAL BANK AS TRUSTEE, c/o Security National
Servicing Corporation, whose address is 323 Fifth Street,
P.O. Box 35, Eureka, CA 95501, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, a Delaware
Limited Partnership, whose address is c/o 323 Fifth Street,
P.O. Box 35, Eureka, CA 95501, its successors or assigns, (assignee).
Said mortgage bearing the date 09/25/95, made by
THOMAS ZUHLKE & MARGARET ZUHLKE
to **TRANSAMERICA FINANCIAL SERVICES, INC.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 95655764
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 11 HEATHER CT.
01/20/99 STREAMWOOD, IL 60107 06-13-315-006
LaSALLE NATIONAL BANK, as TRUSTEE
BY: Security National Servicing Corporation, its Attorney in Fact

By: Robin P. Arkley II President

STATE OF CALIFORNIA COUNTY OF HUMBOLDT
The foregoing instrument was acknowledged before me
this 20th day of January, 1999, by Robin P. Arkley II
of LASALLE NATIONAL BANK, as TRUSTEE
BY: Security National Servicing Corporation, its Attorney in Fact
on behalf of said CORPORATION.

Lisa J. Briggs Notary Public
My commission expires: 03/31/2000
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800) 346-9152
SCNT6

LISA J. BRIGGS
Comm. #1093265
NOTARY PUBLIC
HUMBOLDT COUNTY, CALIFORNIA
My commission expires Mar. 31, 2000

57
2
3
4

EXHIBIT 'A'

2132128

LOT #6 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP
41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office