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1999-05-07 15:21:34
Cook County Recorder 23.50



99446194

PREPARED BY:

71265

WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH7279



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 23, 1999, executed by
ROBERT LEE HART AND PEARLIE HART, HUSBAND AND WIFE

to CRYSTAL HOME MORTGAGE INC.

a corporation organized under the laws of ILLINOIS
1627 COLONIAL PARKWAY, STE 10, Palatine, 60067
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is

County Records.

LOT 20 AND THE SOUTH 14 FEET OF LOT 21 IN BACON'S WINDSOR PARK
SUBDIVISION OF LOTS 16, 17 AND THE WEST 1/2 OF LOT 18 IN BLOCK 8 IN
STAVE AND KLEMM'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

TAX ID #20-25-227-011

PROPERTY ADDRESS: 7437 S. CRANDON, CHICAGO, IL 60649

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Kaye M. Stahr
By: KAYE M. STAHR, POA FOR JEROME P. PARKER,
PRESIDENT, CRYSTAL HOME MORTGAGE, INC.

Witness:

Its:

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 23, 1999
State, personally appeared

before me, the undersigned, a Notary Public in and for said County and
KAYE M. STAHR, POA FOR JEROME P. PARKER, PRESIDENT

known to me to be the
and

, known to me to be
of the corporation herein which

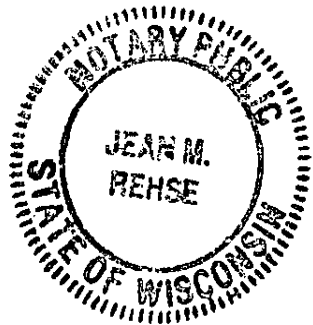
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean M. Rehse
Notary Public

JEAN M. REHSE

My Commission Expires 7/21/02

MILWAUKEE County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)