## **UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED MAIL TO: **BENSON HOWARD** FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-03014870 # 7805713 NO ABSTRACT ZBG 99446284

4895/0291 03 001 Page 1 of 1999-05-07 15:30:27

Cook County Re

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Martgage described below, the undersigned, being the present legal owner of said indext does and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

JAMES M. FISHER, MARRIED TO ANNE E. CARDASCIO

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: April 20, 1992 Date Recorded : April

22, 1992

Book : NA Volume: NA

Page:

Image:

Document: 92270698

Microfilm:

Tax ID: 0311215020 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 420 MEADOWBROOK LANE and recorded in the records of COOK

60090 ounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 23, 1999 on April



FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

> SUEZ-ANN BLANKENSHIP **REAL ESTATE OFFICER**

BOX 333-CTI

## UNOFFICIAL COPY99446284

STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this April 23, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared SUEZ ANN BLANKENSHIP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

FOOT COUNTY CLERT'S OFFICE

99446284

## SCHEDULE "A"

LOT FOURTEEN (14) IN BLOCK ONE (1) IN MEADOWBROOK SUBDIVISION UNIT ONE, A
SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 07, 1955 AS
DOCUMENT NUMBER 16 05 647.

LOAN: 000003014870 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6833014870