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UNOFFICIAL COPY

Prepared By

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

BOX 260

07/19/009 18 001 Page 1 of 2
1999-05-10 10:22:40
Cook County Recorder 23.00



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7705897

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1999**

executed by **TIMOTHY B. TIESS AND ANN M. TIESS, MARRIED TO EACH OTHER**
to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477**

PLEASE INSERT DOCUMENT NUMBER OF MORTGAGE PRIOR TO RECORDING THIS ASSIGNMENT

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description) Commonly known as **7832 W. SYCAMORE DRIVE, ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

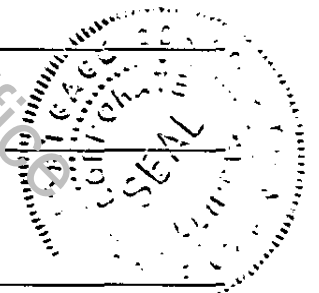
EMBASSY MORTGAGE CORPORATION

On **APRIL 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**



known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness: PHYLLIS MANOR, NOTARY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public Phyllis Manor
WILL County,
My Commission Expires 2/19/2001

AT&TF INC

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RIDER - LEGAL DESCRIPTION

LOT 35 IN SILVER LAKE GARDENS UNIT #1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

27-13-103-022