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1999-05-10 10:28:28

Cook County Recorder

25.50



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RELEASE DEED

MAIL TO:
CLOSING OFFICER
RESIDENTIAL TITLE SERVICES
1910 S HIGHLAND AVE #202
LOMBARD, IL 60148

NAME & ADDRESS OF PREPARER:
Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
MARISSA D GONZALES
Loan Number: 1370856

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 5 day of November, A.D. 1991 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 991595332, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RE-RECORDED 12-18-1991 TO ADD PUD RIDER.

PTN: 15 30 201 006

Commonly Known As: 11436 PRESCOTT LN, WESTCHESTER IL 60154

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 12th day of April A.D. 1999.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud
Vice President

Rafaela Karikitan
Assistant Secretary

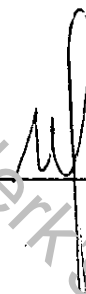
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Loan No. 01370856-5
EXHIBIT A:

LEGAL DESCRIPTION:

THAT PART OF LOT 14 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THAT PART OF THE SOUTH WEST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 14; THENCE SOUTH 89 DEGREES 39 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 14 A DISTANCE OF 41.41 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 39 MINUTES 17 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 14 A DISTANCE OF 29.68 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 34 SECONDS WEST 133.42 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 14; THENCE SOUTH 89 DEGREES 35 MINUTES 50 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 14 A DISTANCE OF 29.69 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 34 SECONDS EAST 133.81 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS



Cook County Clerk's Office

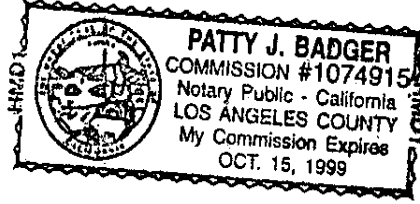
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On April 12, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Patty J. Badger
Patty J. Badger - Notary Public

Property of Cook County Clerk's Office

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