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1999-01-25 11:50:47  
Cook County Recorder 47.50

Prepared By  
Patrick J. Clarke, Esq.  
Glass, McCullough, Sherrill & Harrold, LLP  
1409 Peachtree Street, N.E.  
Atlanta, Georgia 30309



CORRECTIVE

**ASSIGNMENT OF MORTGAGE AND RELATED INSTRUMENTS \***

\*This document is being rerecorded to correct the assignee's name.

1998 1997, by MAIN AMERICA CAPITAL, L.C. (the "Assignor") in favor of  
\* (the "Assignee").

After Recording, Return to:  
Richardson Consulting Group  
505-A San Marin Drive #100  
Novato CA 94945

**RECITALS:**

Assignor wishes to assign certain rights to Assignee in accordance with the terms hereof.

NOW, THEREFORE, for good and valuable consideration, Assignor agrees as follows:

1. Assignor hereby assigns, grants and conveys unto Assignee all of Assignor's existing right, title and interest under that certain Mortgage and Security Agreement executed by Cornell North, L.L.C. in favor of Assignor, dated June 25, 1997, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Cook County, Illinois records, and that certain Collateral Assignment of Leases and Rents executed by Cornell North, L.L.C. in favor of Assignor, dated June 25, 1997, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Cook County, Illinois records.

as Inst. No. 97463547 on 6/26/97

as Inst. No. 97463548 on 6/26/97

2. This instrument shall be binding upon, and shall inure to the benefit of, the respective successors and assigns of Assignor and Assignee.

DATED as of the day and year first above written.

**"ASSIGNOR":**

\* LaSalle National Bank, as Trustee for the holders of Commercial Mortgage Pass-Through Certificates Series 1998-C1

MAIN AMERICA CAPITAL, L.C., a Florida limited liability company

By: Richard C. Warner  
Richard C. Warner, President

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CMAC 1998 C1 MLS No. 03-0219410

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## CORPORATE ACKNOWLEDGMENT

STATE OF Georgia  
COUNTY OF Fulton

The foregoing instrument was acknowledged before me this 23 day of June, 1997, by Richard C. Warner, President of Main America Capital, L.C., a Florida limited liability company, on behalf of the company. He she is personally known to me or has produced \_\_\_\_\_ as identification.

Julie K. Allnutt  
Name: Julie K. Allnutt  
Title: Notary Public  
My Commission Expires: Notary Public, Cobb County, Georgia  
My Commission Expires July 10, 1997

[Notarial Seal]



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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

That part of the East 1/2 of the North 80 acres of the following described tract:

The East 1/2 of the Southwest 1/4 and the West 10 acres of the Southeast fractional 1/4 North of the Indian Boundary line of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian, also that part of the said Southeast Fractional 1/4 lying East of and adjoining the above-description tract and West of the East line of the West 167.10 feet of said Southeast fractional 1/4 of Section 33 described as follows:

Beginning at a point 33 feet East of the Southwest corner of said described lands; thence North parallel with the West line of said premises 600 feet; thence East at right angles 398.81 feet; thence Southeasterly 50 feet to a point in a line which is 0.50 of a foot South of and parallel with the above-described right angle line; thence Northeasterly along a curved line tangent to said line which is 0.50 of a foot South of the said right angle line curve convex to the Southeast having a radius of 284 feet a distance of 341.71 feet to an intersection with the East line of the West 167.10 feet of said Southeast fractional 1/4; (the center of the above-described curve being 265 feet West of the said East line of the West 167.10 feet); thence South along said line 785.79 feet to the South line of first described tract of land extended East; thence West along said line 714.04 feet to the place of beginning, in Cook County, Illinois. EXCEPTING THEREFROM THE EAST 180 FEET OF SAID PREMISES.

Also, excepting therefrom that part commencing at a point 33.0 feet East of the Southwest corner of said described lands; thence Easterly, along the South line of said North 80 acres, 334.49 feet to the point of beginning; thence North parallel with the West line of said land, 236.28 feet; thence Easterly parallel with the South line of said North 80 acres, 379.49 feet to the East line of the West 167.10 feet of said Southeast fraction quarter; thence South along said line, 236.28 feet to the South line of said North 80 acres; thence Westerly along said South line, 379.55 feet to the point of beginning, in Cook County, Illinois.

#### PARCEL 2:

That part of the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 12 East of the Third Principal Meridian, beginning at a point in the North line of North Avenue, which is 410.23 feet West of the East line and 33 feet North of the South line of the East 1/2 of the Southwest 1/4; thence Westerly along the North line of North Avenue 136.77 feet to the East line of Cornell Avenue; thence North along the East line of Cornell Avenue 265.63 feet more or less to the South line of the North 80 acres of following: the East 1/2 of the Southwest 1/4 and the West 10 acres of the Southeast 1/4 North of Indian Boundary line; thence East on the South line of said North 80 acres, 136.61 feet to a point 410.33 feet West of the East line of the East 1/2 of the Southwest 1/4; thence South 265.68 feet more or less to the point of beginning of Section 33 Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. EXCEPTING THEREFROM THE SOUTH 71.8 FEET DEDICATED FOR NORTH AVENUE).

*PJN 12-33-302-008-0000*

*ADDRESS of PROPERTY  
1945 CORNELL AVENUE - SCHILLER PK*

318467.1/2207.2327

*MLS No. 03-0219410*

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*07463547*

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