

Prepared By:

**UNOFFICIAL COPY**

PEGGY KOTNOUR  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163



99447746

4918/0041 49 001 Page 1 of 2  
1999-05-10 10:10:03  
Cook County Recorder 23.50

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: WB1545-98

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**THE PROVIDENT BANK**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 1998**  
executed by **JAMES LYNCH AND TONI LYNCH, HUSBAND AND WIFE**  
to **AMERICAN SECURITY MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No. **98595082**, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **4523 NORTH LA PORTE AVENUE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**AMERICAN SECURITY MORTGAGE**

On **JUNE 29, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

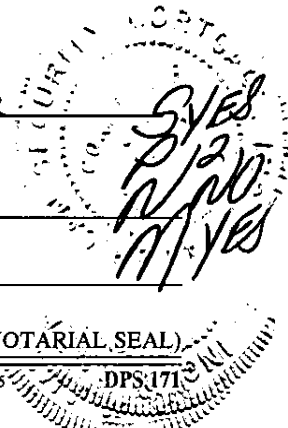
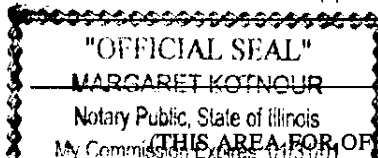
Notary Public **Margaret Kotnour**  
**DUPAGE** County,

My Commission Expires **1-31-01**

**Ronald J. Bantz**  
By: **RONALD J. BANTZ**  
Its: **PRESIDENT**

**Susan F. Bantz**  
By: **SUSAN F. BANTZ**  
Its: **VICE PRESIDENT**

**Jennifer Plane**  
Witness: **JENNIFER PLANE**



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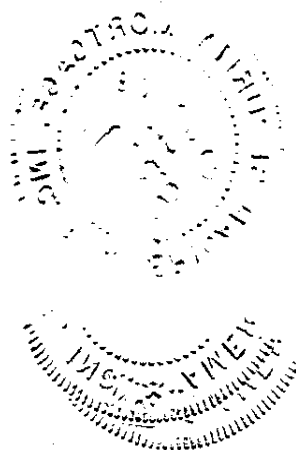
Rev. 05/05/97 DPS 049

13-16-220-008

Property of Cook County Clerk's Office

ILLINOIS.  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
MONTROSE AND JEFFERSON IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40  
12, 13 AND 14 IN BLOCK 6 IN SILVERMAN'S ADDITION TO IRVING PARK  
LOT 1 IN ROMBERG'S RESUBDIVISION OF LOTS 10 TO 14 IN BLOCK 5 AND LOTS

## RIDER - LEGAL DESCRIPTION



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