

UNOFFICIAL COPY



99447782

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

SCOTT D REDMAN
CYNTHIA J H REDMAN
362B W HURON STREET
CHICAGO, IL 60610

SEND TAX NOTICES TO:

SCOTT D. REDMAN and
CYNTHIA J. H. REDMAN
362B W. HURON STREET
CHICAGO, IL 60610

99447782

4918/0077 49 001 Page 1 of 5
1999-05-10 10:45:08
Cook County Recorder 29.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT D. REDMAN and CYNTHIA J. H. REDMAN, 362B W. HURON STREET, CHICAGO, IL 60610, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of February, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99140469, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-09-121-001-0000 AND 17-09-207-001-0000
Address(es) of premises: 362B W. HURON STREET, CHICAGO, IL 60610

Witness Our hand(s) and seal(s), this 23RD day of APRIL 19 99

By: Anne L. Conro (SEAL)

ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS) LMM
) ss
COUNTY OF KANE)

On this 23RD day of APRIL, 19 99, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

and known to me to be the VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

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02-05-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 23092152770 (Continued)

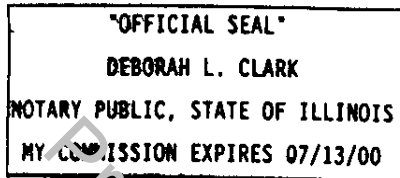
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authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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99447782

Property of Cook County Clerk's Office

BORROWER: REDMAN

PIN: 17-09-207-001-0000

LEGAL DESCRIPTION:

UNIT 50B AND PARKING SPACE P-12 IN THE TUXEDO PARK CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 9 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 29 SECONDS WEST ALONG THE NORTH LINE 250.81 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST 174.3 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THERETO 25.28 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 29 SECONDS EAST 76.86 FEET TO THE EAST LINE OF LOT AFORESAID; THENCE NORTH 00 DEGREES 19 MINUTES 31 SECONDS WEST ALONG SAID EAST LINE 99.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 9 TO 16 IN BLOCK 15 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 19 MINUTES 31 SECONDS EAST ALONG THE EAST LINE THEREOF 84.04 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 29 SECONDS WEST 106.09 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 72.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 8 AND NORTH OF LOTS 9 TO 16 IN BLOCK 15 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 19 MINUTES 31 SECONDS EAST ALONG THE EAST LINE THEREOF 116.54 FEET; THENCE SOUTH 89 DEGREES 40 MINUTES 29 SECONDS WEST 106.27 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 72.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.50 FEET; THENCE NORTH 90 DEGREES 00

CONTINUED

Legal Description (Continued):

MINUTES 00 SECONDS EAST 72.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, AND VACATED ALLEY ADJOINING SAID LOTS IN BLOCK 15 IN BUTLER AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 8, BOTH INCLUSIVE, AND VACATED ALLEY ADJOINING SAID LOTS, IN BLOCK 8 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 29 SECONDS WEST ALONG THE NORTH LINE 250.81; THENCE SOUTH 00 DEGREES 06 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST 69.47 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 68.17 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 11.0 FEET TO THE EAST LINE OF THE WEST 6.75 FEET OF LOT 6; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF THE WEST 6.75 FEET OF LOT 6 AFORESAID 24.76 FEET TO THE NORTH LINE OF LOT 6; THENCE NORTH 89 DEGREES 54 MINUTES 10 SECONDS EAST ALONG THE NORTH LINE OF LOTS 6 AND 7 FOR A DISTANCE OF 17.75 FEET TO THE WEST TERMINUS OF SAID VACATED ALLEY; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST TERMINUS AND ITS NORTHERLY EXTENSION 43.24 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST 37.78 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 8 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 29 SECONDS WEST ALONG THE NORTH LINE 250.81 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 06 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 29 SECONDS WEST 3.78 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 25.24 FEET TO THE NORTH LINE OF 18 FOOT PUBLIC ALLEY; THENCE SOUTH 89 DEGREES 54 MINUTES 10 SECONDS WEST ALONG SAID NORTH LINE 60.00 FEET TO THE WEST LINE OF LOT 4 IN BLOCK 8 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF LOT 4 AFORESAID 100.18 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST ALONG THE NORTH LINE OF LOTS 2, 3 AND 4 FOR A DISTANCE OF 63.78 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, AND VACATED ALLEY ADJOINING SAID LOTS, IN BLOCK 15 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 8, BOTH INCLUSIVE, AND VACATED ALLEY ADJOINING SAID LOTS, IN BLOCK 8 IN HIGGINS, LAW AND COMPANY'S ADDITION IN CHICAGO, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN

BORROWER: REDMAN

Legal Description (Continued):

BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 29 SECONDS WEST ALONG THE NORTH LINE 250.81 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET, THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST 69.47 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 68.17 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 91.00 FEET TO THE EAST LINE OF THE WEST 6.75 FEET OF LOT 6; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE WEST 6.75 FEET OF LOT 6 AFORESAID 75.42 FEET TO THE SOUTH LINE OF LOT 6 BEING THE NORTH LINE OF WEST HURON STREET; THENCE NORTH 89 DEGREES 54 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE 114.41 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 75.22 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 23.34 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.