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Cook County Recorder

HSL Loan No. 1788463-1

Pool No.

L11014

Loan No.

7210371875

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

(Assignor)

By these presents does convey, grant, Largain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS W. V, JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State cfJLLINOIS, County of COOK.

Official Records on: 3/4/98

Original Loan Amound:

\$140,000.00

Mortgage Date: 2/24/98

Original Mortgagor: JEANETTE F. MAGGIO,

Trustee:

Instr #: 98172320

Cert #:

Book: 6092

Page: 0156

Legal: See Attached Legal Description

Mortgagee: PREFERED MORTGAGE ASSOCIATES, LTD.

Block:

Property/Tax ID # 12-36-320-111-0000

Address: 1700 N 76TH AVENUE ELMWOOD PARK, IL 60707

PEOPLES HEDITAGE SAVINGS BANK

FLORENE SOME LLAN, AS AGENT FOR PEOPLES

HERITAGE SAVING'S BANK

to me DIANA LEBLANC, AS AGENT FOR PEOPLES

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of December, 1998 by FLORENE SOMELLAN, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and DIANA LEBLANC, AS AGENT FOR PEOPLES HERITAGE AVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation.

SHARON L. RÖHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn MY COMMISSION # CC586607 EXPIRES September 18, 2000 ONDED THRU TROY FAIN INSURANCE, INC.

HSL Loan Number

17884631

Legal Description:

THE SOUTH 2 FEET OI LOT 16 AND ALL OF LOT 17 IN BLOCK 9 IN MILLS AND SON'S THIRD ADDITION TO GREENSFIEL DS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 9EXCEPT THE NORTH 174 F' ET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.