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99447084

4914/0079 52 001 Page 1 of 1999-05-10 11:17:23 Cook County Recorder



When Recorded, PNC hor GAGE Mail To: 539 SOUTH 4TH AVENUE

Loan No.:

P.O. BOX 35000 LOUISVILLE, KY 40232-9801 0000092791622/10B/TOBIN

MORTGAGE LELFASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and theraby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

THOMAS L. TOBIN & STEFIANJE N. TOBIN POWER MTG, INC.
6950 CENTER STREET
HANOVER PARK IL 60103

Mortgagee: Prop Addr:

Page:

Date Recorded: State: ILLINOIS

03/25/96

COOK

Date of Mortgage: Loan Amount:

03/18/96

City/County: Book:

113,600 96-223845

Document#:

PIN No.:

06-36-105-019 VOL 061

Previously Assigned: PNC MTG CORP. OF AMERICA Recorded Date: 11/17/98 Book: Page: 08037839 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL *******SEE ATTACHED LEGAL*******

Dated: APRIL 16, 1999 PNC MORTGAGE CORP OF AMERICA

WANTED THE COUNTY OHO

Lynda Arkwright

Assistant Vice President

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When Recorded, PNC MORGCAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000092791622/NDB/TOBIN

· Loan No.:

MORTGAGE LELFASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE COUNTY OF JEFFERSON) LOUISVILLE, KY 40232-9801
On this APRIL 16, 1999 , before me, the undersigned, a Notary Public in said
State, personally appeared Lynda Arkwright and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of
PNC MORTGAGE CORP OF AMERICA

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

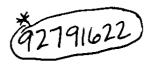
PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★ Shirley Turner

Kentucky State-at-Large My Commission expires June 16, 2002

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LEGAL DESCRIPTION:

LOT 3 IN FINAL PLAT OF TOBIN'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 10 IN GRANT HIGHWAY SUPDIVISION BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.