

# UNOFFICIAL COPY

99447084

4914/0079 52 001 Page 1 of 3  
1999-05-10 11:17:23  
Cook County Recorder 25.50



99447084

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092791622/ADB/TOBIN



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS L. TOBIN & STEFANJE N. TOBIN  
Mortgagee: POWER MTG, INC.  
Prop Addr: 6950 CENTER STREET  
HANOVER PARK IL 60103  
Date Recorded: 03/25/96  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 03/18/96 Book:  
Loan Amount: 113,600 Page:  
Document#: 96-223845  
PIN No.: 06-36-105-019 VOL 061

Previously Assigned: PNC MTG CORP. OF AMERICA  
Recorded Date: 11/17/98 Book: \_\_\_\_\_ Page: 08037839  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
\*\*\*\*\*SEE ATTACHED LEGAL\*\*\*\*\*

Dated: APRIL 16, 1999  
PNC MORTGAGE CORP OF AMERICA



By: [Signature]  
Lynda Arkwright  
Assistant Vice President

Attest: [Signature] [Signature]

5-7  
P-3  
N-4  
M-5  
JLK

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99447084 Page 2 of 3

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 16, 1999

before me, the undersigned, a Notary Public in said State, personally appeared Lynda Arkwright and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Shirley Turner  
Kentucky State-at-Large  
My Commission expires June 16, 2002

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99447084 Page 3 of 3

\*  
92791622

## LEGAL DESCRIPTION:

LOT 3 IN FINAL PLAT OF TOBIN'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN BLOCK 10 IN GRANT HIGHWAY SUBDIVISION BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office