UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0003305430

PROPERTY ADDRESS: 1458 W CUYLER AVE CHICAGO IL 60613

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 99447204

4913/0049 25 001 Page 1 of 2

1999-05-10 08:51:55

Cook County Recorder

23.50



KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN D WHILDIN A SINGLE MAN

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

9-9-97

DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER

MORTGAGE

NUMBER 97684244 RECORD) NG 9-17-97

14-17-313-024

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-23-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: APRIL 23, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS FIRST CHICAGO NBD MORTGAGE COMPANY

BY:

THERON M. BROKAW
Assistant Vice President

ON 04-23-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED THERON M. BROKAW

Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

CHERYL KRAMER

Notary Public, Macomb County, MI My Commission Expires May 2, 2002

Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of County Clerk's Office

THERON M. BROKAWI Assistant Vice President



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LOAN NO.

0003305430

LEGAL DESCRIPTION OF PROPERTY:

THE EAST 25 FEET OF LOT 19 IN BLOCK 3 IN ASHLAND ADDITION TO RAVENSWOOD A SUB OF THAT PART SOUTHWEST OF GREENBAY ROAD A SOUTHWES 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EET OF 1
AT PART SOL
1/4 OF SECTIC
MERIDIAN IN CC

OR

COUNTY CLOTH'S OFFICE

9447204

299