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99447219

RELEASE OF
MORTGAGE OR TRUST DEED

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1999-05-10 08:59:06
Cook County Recorder 23.50

LOAN NO. 0008685745

PROPERTY ADDRESS:
1106 W MONTANA AVE #3
CHICAGO IL 60614



99447219

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

GRAZYNA KURCZEJKO AN UNMARRIED WOMAN NEVER MARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
4-30-96	96-364708	5-14-96	14-29-421-036-1012

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 04-15-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY NKA
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: APRIL 21, 1999

BY:

LOIS D. MCINTYRE
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 04-21-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

LOIS D. MCINTYRE
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION

UNIT NUMBER 1106-3 IN 1100 MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 8 FEET OF LOT 7 AND LOTS 8 THROUGH 10 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUT LOT 18 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26898262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.#14-29-421-036-1012



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