

UNOFFICIAL COPY 99447224

RELEASE OF
MORTGAGE OR TRUST DEED

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1999-05-10 09:00:57
Cook County Recorder 23.50

LOAN NO. 0000803882



99447224

PROPERTY ADDRESS:
3950 W GLEN LAKE #B
CHICAGO IL 60659

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SUZANN DOY, SINGLE, NEVER MARRIED

OF THE FIRST PART TO SAID FIRST CHICAGO BANK OF RAVENSWOOD
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
3-2-92	92-172646	3-17-92	13-02-115-053

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 04-16-99 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A.

DATE: APRIL 22, 1999

BY: 

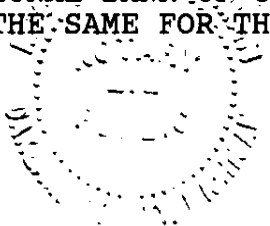
STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

LOIS D. MCINTYRE
ASSISTANT VICE PRESIDENT

ON 04-22-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

LOIS D. MCINTYRE
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE
FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED





MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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ADDENDUM "A"

PARCEL 1: THE NORTH 23.0 FEET OF THE SOUTH 52.76 FEET, BOTH AS MEASURED ON EAST AND WEST LINES THEREOF, OF WEST 63.27 FEET, AS MEASURED ON NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 36.0 FEET, BOTH AS MEASURED ON EAST AND WEST LINES THEREOF, OF EAST 20.0 FEET, AS MEASURED ON NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 18252423, AND AMENDED BY DOCUMENT 18411778.

Proprietary Cook County Clerk's Office

92172646

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