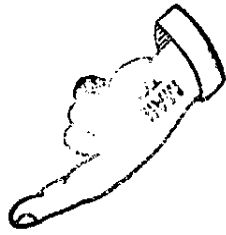


99-147324

UNOFFICIAL COPY



DEPT-01 RECORDING \$23.50
T#0011 TRAN 2304 05/10/99 10:13:00
#8977 TB *-99-447324
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO

WESTERN FINANCIAL BANK
23 PASTEUR
IRVINE, CA 92618

When Recorded Return To:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE., #123
GLENDALE, CA 91202



99447324

Loan No. 0001488410

15333

This form was prepared by: Karen Morley
23 PASTEUR IRVINE, CA 92618

, address:
, tel. no.: 800-765-1111

ASSIGNMENT OF MORTGAGE

511870
3098-13

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
23 PASTEUR IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey, into the
MOREQUITY INCORPORATED

a corporation organized and existing under the laws of
whose address is 222 MAIN STREET EVANSVILLE, IN 47708
a certain Mortgage dated August 14 1998
FELIX UTI and BENITA A. UTI, HUSBAND AND WIFE AS JOINT TENANTS

(herein "Assignee"),

, made and executed by

to and in favor of WESTERN FINANCIAL BANK
property situated in COOK

County, State of Illinois upon the following described

THE SOUTH 18 FEET OF LOT 22 IN BLOCK 14 AND THAT PART (EXCEPT THE SOUTH 39 FEET
THEREOF) OF VACATED CLEVELAND AVENUE LYING SOUTH OF AND ADJOINING SAID LOT 22 AND
LYING BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT EXTENDED, IN CALUMET
CITY, 1ST ADDITION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 29-12-205-038

such Mortgage having been given to secure payment of Forty Thousand and no/100

(\$ 40,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page on 1-12-99 (or as No. 99035138) of the Official Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____



Handwritten initials and notes: S-2, N-10, M, JHC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

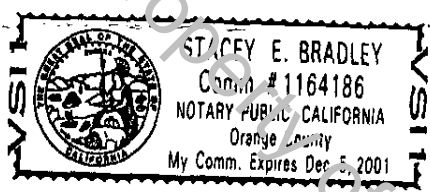
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Hector Tapia
Witness Hector Tapia

Blaine Maruoka
Witness Blaine Maruoka

Stacey E. Bradley
Attest STACEY E. BRADLEY

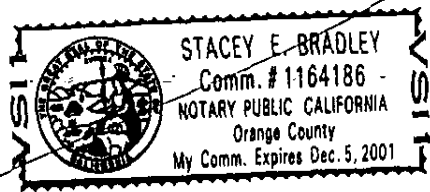
Seal:



WESTERN FINANCIAL BANK

[Signature]
By: _____ (Assignor)

**KAREN L MORLEY
ASST. SECRETARY**



PROPERTY OF COOK COUNTY CLERK'S OFFICE