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**GEORGE E. COLE® LEGAL FORMS** 

No. 810 REC February 1996

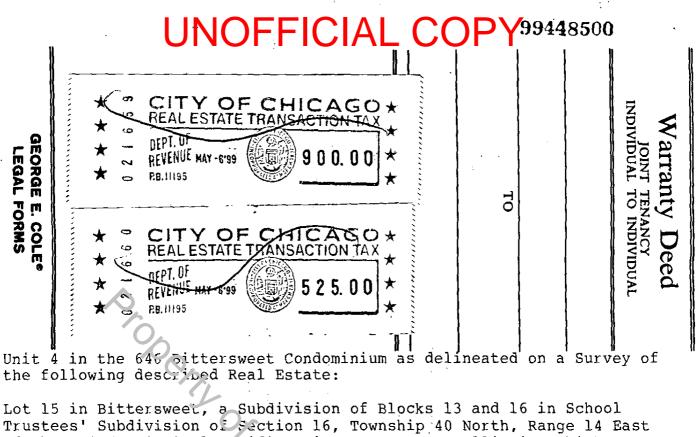
WARRANTY DEED 1/2 **Joint Tenancy** Statutory (Illinois) (Individual to Individual)

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Cook County Recorder

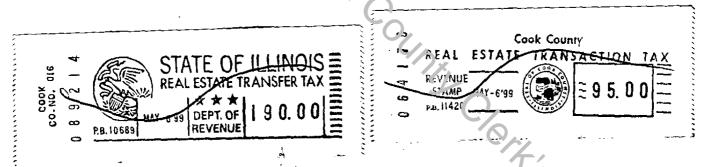


any warranty or merchantability or fitness				
for a particular purpose.	Above Space for Recorder's use only			
THE GRANTOR(S), MARK J. LONSWA	Y, a Bachelor, never been married,			
of the City of Chicago County	of <u>Cook</u> State of <u>Illinois</u> for and in consideration			
of TEN AND NO/100 (\$10.00)-DC	LLARS, and other good and valuable considerations in hand paid,			
CONVEY(S) and WA' PETER M. HEPNER and SARAH E. 6923 North Kolmar, Lincolnwo	YOFRIS,			
`	nes and Address of Grantees) TENANC , the following described Real Estate situated in the			
County of Cook in the SEE LEGAL DESCRIPT	he State of Illinois, to wit:			
AND TO HOLD said premises not in tenancy in Permanent Real Estate Index Number(s	): 14-16-304-043-1004			
Address(es) of Real Estate: 646 West Bit	tersweet, Unit #4, Chicago, Illinois 60613			
	DATED this: 28th day of April 1999			
Please mark J. Lonsway	(SEAL)			
type name(s) below signature(s)	(SEAL)			
State of Illinois, County of Cook State afors	ss. I, the undersigned, a Notary Public in and for said County, aid, DO HEREBY CERTIFY that MARK J. LONSWAY,			
PIPEOME JAKUBO Onally known to NOTARY PUBLIC, STATE OF COMPANIES INSTRUMENT MY COMPANIES IN EXPIRES: OF A PROPERTY SEALED AND DESCRIPTION OF THE PROPERTY OF T	never been married,  o me to be the same person whose nameis subscribed to the at, appeared before me this day in person, and acknowledged that he divered the said instrument as his free and voluntary act, for the erein set forth, including the release and waiver of the right of homestead.			



of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 26785992 together with an undivided percentage interest

in the common elements, in Cook County, Illinois.



			'S			
		. //	1	0/%		
Given under	my hand and official seal, this	28th	day of _	April	7) - 19	999
Commission	expires <u>8-16</u>	192001	H. A	ame Alle	cle-	
	в тевоме	TAKURGO 22	24 W Truin	NOTARY PUBLIC g Park, Chic	nago II	60618
This instrumen	nt was prepared by P JEROME	UARUBCO, 22	(Name and Ad		ago, IL	00010
	E. JURKACEK (Name)	· / /	SEND SUBSEQ	UENT TAX BILLS T	го:	
MAIL TO:	VEVERKA, (Name) 180 N. Michiga (Address)	n #900	<del></del>	(Name)		<del></del>
	Chi Caso 11 (City, State and Zig	0601		(Address)		
OR	RECORDER'S OFFICE BOX NO	)	MAIL	(City, State and Z	Zip)	