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4926/0066 90 001 Page 1 of 2
1999-05-10 11:38:00
Cook County Recorder 23.50

99448571

MAIL TO: Carl A. Walker 200 20 N. Clark, Suitessoo

SPECIAL WARRANTY DEED

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

THE GRANTOR: (O'TIMORTGAGE CORPORATION, created and existing under and by virtue of the laws of the State of Delaware for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to GTL GROUP, INC.
1507 East 5573 Street Chicago, Illinois

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

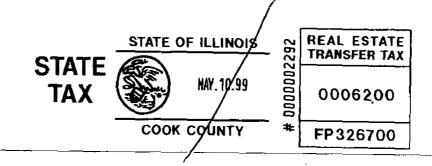
LOT 7 IN NATHAN WILLIAM MCCHESNEY'S WASHINGTON PARK SUBDIVISION OF LOTS 1 AND 2 IN MCCHESNEY'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 12 IN MAHER'S SUBDIVISION OF THE SOUTHBAST 1/4 OF SECTION 15, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 13 IN MAHER'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 20-15-404-021 Property Address: 6024 South St. Lawrence Chicago, Illinois



UNOFFICIAL COPY 99448571

In Witness Whereof, said Grantor has cause CONTIMORTGAGE CORPORATION, these presents attested by its, the continuous of the continuous	by its name to be signed to by President and Aday of March, 1991.
CONTIMORIGAGE CORPORATION 9944857	1 amin almed with the
Accest: /////////	· · · · · · · · · · · · · · · · · · ·
Secretary D. Doton	President
Steven R. Paton Assistant Secretary	Ernie Cermak
ASSISTORII SECIOION	Director of Loss Mitigations
0	
STATE OF PUNCTURE TO THE County of MAN HOUSE TO Public, in an arrange of the county of	ad for the County and State
personally known to me to be the	President of Contimortality
COCIOPATION and SHITTIN	R paton
personally known to me to be the same personal to the s	y/mygald corporation, and
to the foregoing instrument, appeared before	ore me this day in person and
to the foregoing instrument, appeared beforeverally acknowledged that as such a	Persont and Soll they
signed and delivered the said instrument, the Board of Directors of said corporation	n as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 18 day of March. 1999.	
Commission expires	, 19
Notarial Seal Kimball Mo, Notary Public	Vinter 19
Hatboro Boro, Montgomery County My Commission Expires Dec. 30, 2002	NOTARY PUBLIC
Member, Pennsylvania Association of Notaries	Willer 18 cm
MUNICIPAL TRANSFER STAMP	בין דאים בין
	COOK COUNTY
001111-1-1	REAL ESTATE TRANSACTION TAX
COUNTY	THANSFER IAX
NAME & ADDRESS OF PREPARER: TAX	MAY. 10.99 0003 1.00
KROPIK, PAPUGA & SHAW	- California de la cali
120 South LaSalle	REVENUE STAMP # FP326679
Chicago, Illinois 60603 -	
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CITY	
TAX	KAY.10.99 8 00450.00
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	REAL ESTATE TRANSACTION TAX # FP326709

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