

BOX 158

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9/10/004 10 001 Page 1 of 2  
1999-05-10 09:57:25  
Cook County Recorder 43.00

DISCHARGE OF MORTGAGE

CC LN. 700147-2

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank National Association  
whose address is \_\_\_\_\_  
does hereby certify, that a certain Indenture Mortgage dated \_\_\_\_\_  
January 29, 1998 made and executed by \_\_\_\_\_  
Margaret Gettings and of the first part, \_\_\_\_\_  
to Chevy Chase Bank, F.S.B., of the second part, \_\_\_\_\_  
and recorded in the Register's Office for \_\_\_\_\_  
the County of Cook and the State of Illinois, in \_\_\_\_\_  
Book/Volume No \_\_\_\_\_, Pages \_\_\_\_\_, as Document No. 98098003  
on January 29, 1998,

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"See Attached"

13-10-414-020

is fully paid, satisfied and discharged.  
Dated this April 15, 1999.

Signed in the presence of:

Judith M. Zuzek

U.S. Bank National Association

By:

EVE D. KAPLAN

Vice President

STATE OF Minnesota  
COUNTY OF Ramsey

On 4/15/99, before me, the undersigned officer, personally  
appeared EVE D. KAPLAN who acknowledged himself to  
be the Vice President of U.S. Bank National Association,  
a corporation, and that he as such, being authorized  
to do so, executed the foregoing instrument for the purposes  
therein contained by signing the name of the Corporation by  
himself as EVE D. KAPLAN.



Gina M. Vittori  
Notary Public:

My Commission Expires:

Prepared by and return to:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing Dept.  
6151 Chevy Chase Drive  
Laurel, Md 20707

RE052/RA8

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LOT 4 IN BLOCK 1 IN FRED J. CLASSEN'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE AND LOT 16 (EXCEPT THE SOUTH 5 FEET) ALSO LOTS 45 TO 51 BOTH INCLUSIVE AND THE NORTH 12 FEET OF LOT 44, ALL IN BLOCK 1; ALSO LOTS 1 TO 77, BOTH INCLUSIVE, IN BLOCK 2 ALL IN ELLENDALE, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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