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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

4920/0193 10 001 Page 1 of 4
1999-05-10 13:45:24
Cook County Recorder 27.00



FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

779B396

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank,
National Association of the County of Lake and State of Illinois for
and in consideration of the payment of the indebtedness secured
by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto Manufactured Housing
Communities Limited Partnership- 126P heirs, legal
representatives and assigns, all the right, title, interest, claim or
demand whatsoever they may have
acquired in, through or by a certain Mortgage bearing date the 10th day of September, 1991, and recorded in
the Recorder's Office of Cook County, in the State of Illinois, as document No. 91485447, to the premises
therein described as follows, situated in the County of Cook State of Illinois, to wit:

Property legal description:

See Attached

Part her with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 33-20-103-002, 33-20-103-008, 33-20-200-010, 33-20-400-001,
33-29-200-001.

Address(es) of premises: 21425 E Lincoln Highway, Lynwood, IL

Witness ___ hand ___ and seal ___, this 28th day of April 1999.

This instrument was prepared by:
Ria Gilou
First Midwest Bank, N.A.
1000 Lakehurst Road
Waukegan, IL. 60085

Marc Zisook, Asst. Vice President

Lawrence W. Walther, Senior Vice President

BOX 333-CTT

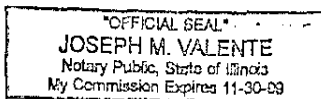
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STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marc Zisook personally known to me to be the Asst. Vice President of First Midwest Bank, N.A., an Illinois corporation, and Lawrence W. Walther, personally known to me to be the Senior Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 28th day of April 1999.



Joseph M. Valente
Notary Public

Commission Expires 11/30/99

MAIL TO: Ms. Connie Saiger
Manufactured Housing Communities Limited Partnership
6547 N Avondale Avenue
Chicago, IL 60631

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE CENTER LINE OF THE EXISTING PAVEMENT OF THE GLENWOOD-DYER ROAD OF SECTION 20 (EXCEPTING FROM SAID PREMISES THE SOUTH 682.12 FEET, AS MEASURED ON THE EAST LINE THEREOF AND EXCEPTING THE NORTH 111.95 FEET THEREOF) IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 (EXCEPTING THE NORTH 111.95 FEET THEREOF) OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE NORTH 315 FEET OF THE WEST 270 FEET OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART FALLING IN THE FOLLOWING TRACT: THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 20, AFORESAID 81.60 FEET NORTH 00 DEGREES 22 FEET 48 INCHES WEST OF THE NORTH LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY; THENCE NORTH 89 DEGREES 42 FEET 53 INCHES EAST 103.47 FEET; THENCE SOUTH 54 DEGREES 38 FEET 55 INCHES EAST 87.26 FEET; THENCE NORTH 89 DEGREES 22 FEET 38 INCHES EAST 87.40 FEET; THENCE NORTH 00 DEGREES 30 FEET 10 INCHES WEST 392.84 FEET; THENCE NORTH 30 DEGREES 26 FEET 18 INCHES WEST 64.67 FEET; THENCE SOUTH 60 DEGREES 03 FEET 08 INCHES WEST 133.37 FEET TO AN ARC OF A CIRCLE CONVEX SOUTHERLY AND HAVING A RADIUS OF 210.0 FEET; THENCE WESTERLY ALONG SAID ARC FOR A DISTANCE OF 63.69 FEET (THE CHORD OF SAID ARC HAVING A BEARING OF SOUTH 85 DEGREES 13 FEET 11 INCHES WEST) THENCE SOUTH 89 DEGREES 37 FEET 13 INCHES WEST 49.04 FEET TO THE WEST LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 20 AFORESAID 327.45 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 22 FEET 48 INCHES EAST ALONG SAID WEST LINE 327.45 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 4B:

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ALL THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE MICHIGAN

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CENTRAL RAILROAD COMPANY RIGHT OF WAY, EXCEPT THAT PART FALLING IN THE FOLLOWING TRACT:

THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 00 DEGREES, 22 MINUTES, 48 SECONDS WEST ALONG THE WEST LINE OF FRACTIONAL 1/4 SECTION 20 AFORESAID, 314.22 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 261.91 FEET; THENCE SOUTH 00 DEGREES, 04 MINUTES, 55 SECONDS EAST, 370 FEET TO A POINT ON A LINE 29.00 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID PARALLEL LINE 259.99 FEET TO THE WEST LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 29 AFORESAID; THENCE NORTH 00 DEGREES, 22 MINUTES, 48 SECONDS WEST ALONG THE WEST LINE OF THE FRACTIONAL 1/4 SECTION 29 AFORESAID, 55.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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