

UNOFFICIAL COPY 99448836

WHEN RECORDED MAIL TO:  
LEO V TAMONDONG  
CANDIDA TAMONDONG  
3424 N KOLMAR  
CHICAGO, IL 60641

4928/0031 37 001 Page 1 of 2  
1999-05-10 09:50:01  
Cook County Recorder 23.50



Loan No. 008685711

Prepared by: *M. Byrum*  
GMAC MORTGAGE CORPORATION  
401 W. 24th Street  
National City, CA 91950

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 3424 N. KOLMAR, CHICAGO  
Permanent Tax No.: 13223100360000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by LEO V. TAMONDONG AND CANDIDA TAMONDONG, to RELIANT MORTGAGE COMPANY on August 5, 1993, and recorded in Document No. 94580128, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No. 95399175, Book ----, Page ----, in the Land Records of COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 13, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *[Signature]*  
Kathy R. Fox, Vice President  
401 W. 24th St., National City, CA 91950

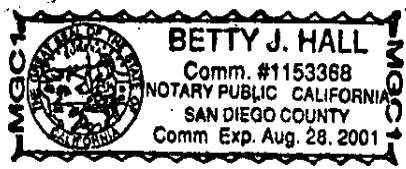
ATTEST: *[Signature]*  
NENITA KOCHER

STATE OF CALIFORNIA  
County of San Diego

On April 13, 1999, before me, Betty J. Hall, personally appeared Kathy R. Fox, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature



(Notary's Seal)

*[Handwritten initials]*

EXHIBIT A

LOT 35  
~~XXXXX~~ IN BLOCK 3 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE  
WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office