

Order No.
Loan No. 4102118

UNOFFICIAL COPY

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4/28/0053 37 001 Page 1 of 2
1999-05-10 10:16:52
Cook County Recorder 23.50

After Recording Return To: 90530



PEELLE MANAGEMENT CORPORATION

12-09
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 02/02/1996
executed by ARLENE J. WESLEY

25-16-216-004

_____, Mortgagor,
to _____, Mortgagee,
and recorded 02/09/1996, as document No. 96-11704, in Book _____, Page _____
of Official Records in the office of the County Recorder of COOK COUNTY, Illinois,
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Deed of Trust.

Dated 02/12/1996 _____ Aames Home Loan of America, a California Corporation dba
Aames Home Loan

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

} SS.

By: [Signature]
JOSEPHINE NACES
[Signature]
MIRIAM PARADA

On February 10, 1996 before me, _____ KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
JOSEPHINE NACES; MIRIAM PARADA

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
SIGNATURE OF NOTARY

5-4
P2
New
My
OK

ESCROW NUMBER 4102118

LEGAL DESCRIPTION

LEGAL DESCRIPTION: LOT 14 IN DEYOUNG'S SUBDIVISION OF LOT 17, OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10511 S. LAFAYETTE AVE.

BUYER\BORROWER: DENNIS, ARLENE

Property of Cook County Clerk's Office