

Order No.
Loan No. 4107233

UNOFFICIAL COPY 99448861

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1999-05-10 10:19:18
Cook County Recorder 23.50

After Recording Return To: 90530

PELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Amès Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 05/09/1996
executed by BARBARA J. GANAWAY

31-17-111-013 7004

to _____, Mortgagor,
_____ , Mortgagee,
and recorded 05/14/1996, as document No. 16363554, in Book _____, Page _____
of Official Records in the office of the County Recorder of COOK COUNTY, _____ County, Illinois,
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 05/15/1996, Amès Home Loan of America, a California Corporation,

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

By: _____
JOSEPHINE NACES

MIRIAM PARADA

} SS.

On May 15, 1996 before me, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared

JOSEPHINE NACES; MIRIAM PARADA

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

SIGNATURE OF NOTARY

3-4
P2
N-00
My
Dkt

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Encrow #4107233-0-IL

APPENDIX A

99448861

PARCEL 1: UNIT 4-1 IN COUNTRY HOMES OF CREEKSIDE 1 AND 2 AS DELINEATED ON A of 2 SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN CREEKSIDE MULTIPLE PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1980 AS DOCUMENT 25348934, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26873170, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ADJACENT OF THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 26873170, IN COOK COUNTY, ILLINOIS.

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