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99448184

SPECIFIC POWER OF ATTORNEY TO ENCUMBER REAL PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that I, Greg Brown, do hereby constitute and appoint Susan H. Park, my true, sufficient, and lawful attorney to act in all my affairs, undertakings, and business arising/out of the purchase and financing or refinance of real property known as Lot Numbered _____ (), Block Lettered _____, in the subdivision known as "METROPOLITAN PLACE CONDO", per plat recorded in Plat Book _____ at plat _____, among the Land Records of COOK County, ILLINOIS State, also known as:

Street Address: 130 S. CANAL STREET, UNIT 306
 City: CHICAGO
 County: COOK State: ILLINOIS

and for that purpose in my name and on my behalf to do and execute any or all of the following acts, deeds and things, that is to say:

1. Negotiate, contract or agree to the purchase and financing or refinance of the following described herein below:
 Lot Numbered _____ (), Block Lettered _____, in the subdivision known as " _____ " as per plat recorded in Plat Book _____ at plat _____, among the Land Records of COOK County, ILLINOIS State, upon such terms, considerations, and conditions as my said attorney shall see fit, and to transact and execute all Notes, Decds of Trust/Security Deeds/Mortgages, and any other documents pertaining to the settlements of the above-described purchase or refinance including, but not limited to, the contract of sale for said property, settlement sheets, Truth-in-Lending forms, and any and all other documents or forms required by MARKET STREET MORTGAGE CORPORATION, the lender, as required as my attorney-in-fact.
2. Contract a loan for and to borrow the sum of ONE HUNDRED NINETY-ONE THOUSAND EIGHT HUNDRED FIFTY Dollars (\$ 191,850) for the purchase or refinance of the property specified herein, in my name, bearing interest at the initial rate of SEVEN AND A QUARTER Percent (7.250 %) per annum or lower for a term of THIRTY (30) years, with monthly payments, and upon such other terms as my said attorney shall see fit, and to execute, a promissory note or notes for the payment therefore, and as collateral security therefore to execute, acknowledge and deliver a Deed of Trust/Security Deed/Mortgage upon the above-described premises, with the usual power of sale and interest and insurance clauses, and other usual provisions and covenants.
3. Do anything and everything necessary, and sign any and all documents which may be necessary, to exercise the authority granted above, as I could do if personally present.

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BOX 333-CT1

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Provided, however that all business transacted hereunder for me, or for my account, shall be transacted in my name, and that all endorsements executed by my said attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "attorney-in-fact."

This specific Power of Attorney to encumber real property shall survive and not be effected by any disability on my part. My attorney-in-fact is, also, specifically authorized to act on my behalf until he learns of my death, if such event occurs. My attorney-in-fact is hereby authorized to receive and provide all information and disclosures pursuant to the Real Estate Settlement Procedures Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this date set forth below:

Signed, sealed and delivered in the present of:

[Signature]
Witness

[Signature] (Seal)
Name

David S. Smith
Witness

4/8/99
Date

STATE OF
COUNTY OF
to wit:

ILLINOIS
COOK

I, LATASHA PITTMAN, a Notary Public in and for the aforesaid, in the State of ILLINOIS, do certify that on GREGORY D. BROWN has acknowledge the same before me in my jurisdiction aforesaid.

Given under my hand and office seal this 8 day of April, 1999.

[Signature]
Notary Public

P.I.N. 1 of 2
17-16-108-027-0000

P.I.N. 2 of 2
17-16-108-028-0000

Prepared by and Send To:
Susan H. Pak, Esq.
1434 W. Roscoe, #2F
Chicago IL 60657



My Commission Expires:

2-22-2000

Power of Attorney
(mw/poa.doc) Rev. 7/97

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STREET ADDRESS: 130 S. CANAL STREET UNIT 306
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 306 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING 70, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

17416-108-027 and 028

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