## UNOFFICIAL COPY

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4924/0092 30 001 Page 1 of 1999-05-10 14:42:14

Cook County Recorder

When Recorded Return To: FT Mortgage Companies 10741 King William Dr. **Dallas, TX 75220** 

ATTN: Final Documents CC# 7203

Loan Number : 60 783 23	Space Above for Re	Space Above for Recorder's Use	
ASSI	GNMENT OF MORTGAGE		
For value received, the undersigned he	reby grants, assigns, and transfers to:		
BANK UNITED 3200 SOUTHWEST FREEWAY. SUITE HOUSTON TX 77027	200		
all beneficial interest under that certain.  PAMIRO BAHENA AND SALOMON B.  to GREAT AMERICA FUNDING COR	ALENA	executed by Mortgagor,	
	C	. Mortgagee,	
·		Book	
, Page o	f Official Records in the County Recorder		
СООК	County, ILLINOIS describing land t	herein as:	
Together with the note or notes therein	WOOD DRIVE, MOUNT PROSPECT, It described or referred to, the money due and more to accrue under said MORTGAGE		
FT Mortgage Companies, A Kansas C dba CARL I. BROWN AND COMPA		(CO	
By:Robert M. Wojno Vice President	TYLER P.O.	cording, mail to R-MCLENNON BOX 2898 PLAINES, IL	

After recording, mail to: TYLER-MCLENNON P.O. BOX 2898 DES PLAINES, IL 60017-2898

99448294

State of TEXAS, County of DALLAS

On this 3rd

day of May, 1999

, before me the undersigned, a Notary Public

in and for said State, personally appearedRobert M. Wojno who executed the within instrument as Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public

LINDA SELLI:RS
NOTARY PUBLIC
State of Texas
Comm. Exp 03-13-200

Gents Office

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Schedule A - Continued

## . Legal Description:

The Westerly 20.33 feet of the Easterly 41.11 feet of the Southerly 50.00 feet of the Northerly 70.00 feet of the Easterly 122.83 feet of that part of Lot 1023 through a point in said Northerly line which is 22.59 feet Westerly of the Northeast corner of said Lot 1023 in Brickman Manor First Addition Unit 6, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 11 East 21 the Third Principal Meridian, according to the Plat thereof isocorded May 11, 1960 as Document Number 17852223, in Cook Councy Illinois.

## Parcel II:

Easements for ingress and egress as set forth in the Plat of Easements and the Declaration of Easements, Covenants and Conditions and Restrictions recorded as Documents 18:41988 and 86592433.

PERMANENT INDEX NUMBER: 03-17-401-116

PERMANENT INDEX NUMBER: 03-14-401-116

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