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Cook County Recorder



CHL Loan # 5739996-

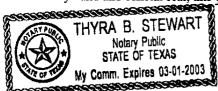
| KNOW ALL MEN BY THESE PRESENTS | | |
|---|---|-----------------------|
| | | |
| That Countrywide Home Loans, Irc. (fka Countrywide Funding Corporation) of the County of COLLIN and State | | |
| of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt | | |
| whereof is hereby acknowledged, do her oy iemise, release, convey and quit-claim unto: | | |
| Name(s): | RICHARD FIEDLER | |
| 、 / | | |
| | | |
| | DIN | J. 17 10 400 012 1554 |
| Property | 400 EAST RANDOLPH UNIT 2528 | 1. 17 10 400 012 1334 |
| Address: | CHICAGO, IL 60601 | |
| | | |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in through on his a contain matters the day 11/25/1000 | | |
| in, through, or by a certain mortgage bearing the date 11/25/1996 and recorded in the Recorder's Office of Cook | | |
| county, in the State of Illinois in Book N/A of Official Records Page 1/A as Document Number 97330418, to the | | |
| premises therein described as situated in the County of Cook, State of Illir ois as follows, to wit: | | |
| SEE ATTACHED | | |
| together with all the appurtenances and privileges thereunto belong or appertaining | | |
| W/W/W/00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| WITNESS my hand and seal this 19 day of April, 1999. | | |
| | | |
| | Countrywide Home Loans, Inc. (fka Countrywide | (SLAI) |
| | Funding Corporation) | _ |
| | Lighila (calson | (SEAL) |
| | Toshiba Coulson | |
| | Assistant Secretary | |
| | | |
| | | |

STATE OF TEXAS

COUNTY OF COLLIN

I, Thyra B. Stewart a notary public it, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Toshiba Coulson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act. for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day (f April, 1999



Commission expires 03/01/2003

Thyra B. Stewart Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE'S WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLID.

Mail Recorded Satisfaction To:

RICHARD J FIEDLER
400 E RANDOLPH ST APT 2528
CHICAGO IL 60601

Countrywide Home Loans, Inc

Prepared By:

Areva Sanges

6400 Legacy Drive

Plano, TX. 75024

COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22453315, TOGETHER WITH AN UNDIVIDED AND KNOWN AS TRUST NO. 17460. RECORDED IN THE OFFICE OF THE RECORDER OF COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, DECLARATION (OF) CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST 18467558, AND ALCO SUPPLIMENTAL DEED THERETO RECORDED DECEMBER 23, PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 30, 1962. AS DOCUMENT NO. 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL AS TRUSTEE UNDER JOUST NO. 17460, RECORDED MAY 7, 1962 AS DOCUMENT NO. RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO H COUNTY CLOPA'S OFFICE SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE

DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE

PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF