

UNOFFICIAL COPY

99449715

970/005 41 001 Page 1 of 3
1999-05-10 10:28:56
Cook County Recorder 25.50

RELEASE DEED
0004678983 John LaRue



MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
LEWIS BRADY

of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated June 18, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97-466262
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16 10 414 043
Property address: 212 N Keeler Chicago IL 60624
SEE THE ATTACHED

Witness _____ hand _____ and seal _____ this March 25, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick
Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo
Kathy M. Crescenzo, Asst. Secretary



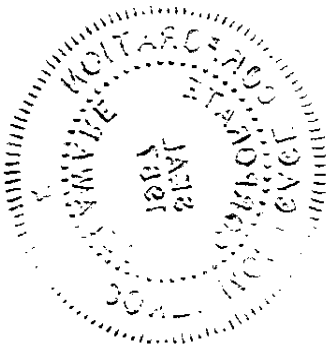
5-4
P.3
ny

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 2012.

Clerk of the Court

Property of Cook County Clerk's Office



State of Pennsylvania

County of Montgomery

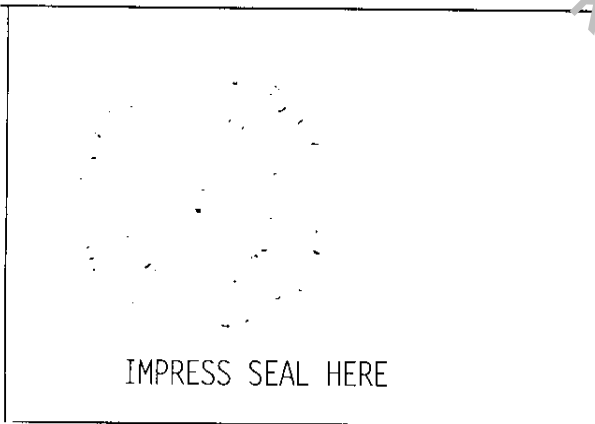
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this March 25, 1999.

Kimberly A. Neiswender
Notary Public: Kimberly A. Neiswender

My commission expires on _____

NOTARIAL SEAL
KIMBERLY A. NEISWENDER, Notary Public
Langhorne, Bucks County
My Commission Expires May 17, 1999



County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES M. COOPER
100 N. LAUREL STREET
SPRINGFIELD, ILLINOIS 62762

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Springfield, Illinois, this _____ day of _____, 20__.

Clerk of the Supreme Court

UNOFFICIAL COPY

9750
COPY AO

COPY

WHEN RECORDED MAIL TO:

CREDICORP, INC.
233 SOUTH WACKER DRIVE, SUITE
4030
CHICAGO, ILLINOIS 60606

6/24/97 7466262

Loan No. 15178

97-466262
6-27-97

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 18, 1997.
The mortgagor is LEWIS BRADY, A WIDOWER

CREDICORP, INC., A ILLINOIS CORPORATION ("Borrower"). This Security Instrument is given to
which is organized and existing under the laws of ILLINOIS, and whose address is
233 SOUTH WACKER DRIVE, SUITE 4030
CHICAGO, ILLINOIS 60606

("Lender"). Borrower owes Lender the principal sum of
Twenty Two Thousand Nine Hundred Ninety and 00/100*****
Dollars (U.S. \$ 22,990.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on JUNE 23, 2027.

This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in

COOK County, Illinois:
LOTS 45, 46, 47 AND 48 EXCEPT THE SOUTH 121 FEET THEREOF IN THE
RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 19, IN THE WEST CHICAGO LAND
COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. # 16-10-414-043

which has the address of 212 N. KEELER
(Street)
Illinois 60624 ("Property Address");
(Zip Code)

CHICAGO
(City)

ILLINOIS - Single Family - Freddie Mac/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 7 pages)

99449715 Page 3 of 3