RELEASE DEDINOFFICIAL CC 49<mark>-0/008 41 001 Page 1 of</mark>

Mail To:

MOHAMMED F KHATRI 6256 N HOYNE AVE CHICAGO, IL 60659-3066

1999-05-10 11:33:42 Cook County Recorder



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 13353837

Recorder's Stamp

Know All By These Presents, that HomeSide Holdings, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MOHAMMED F KHATRI AKA MOHAMMED KHATRI & NASREEN B KHATRI AKA NASREEN KHATRI, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 2ND, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92776676, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED SCHEDULE "A"

Permanent Index Number(s): 14-06-110-076 Executed on APRIL 12, 1999

HomeSide Holdings, Inc. f/k/a Barnett Mortgage Company

VICE-PRESIDENT



State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on APRIL 12, by SUSAN ZUBERBUELER, VICE PRESIDENT, of Homeside Holdings, Inc. a corporation, on behalf of said corporation. 1999

NORMA NEIDERT MY COMMISSION EXPIRES

SUSAN ZUBERBUELER

Inv.Pool 980-002 PFIL - 032599KD

Notary Public

99 April 15, 2000 Paid in Requested by: N NEIDER

GAL DESCRIPTION:

ARCEL 1: THE SOUTH 20.81 FEET OF THE NORTH 134.95 FEET OF THE EAST 58.0 SET OF THE WEST 120.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 SET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE GIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RCEL 2: THE SOUTH 3.18 FEET OF THE NORTH 28.62 FEET OF THE EAST 15.50 EET OF THE WEST 31.0 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 EET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND (HIBIT 1 THERETO TTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 3 DOCUMENT NUMBER 18852229 MADE BY HOYNE-DEVON DEVELOPMENT CORPORATION, A PRPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM DONALD L.)LKMAN AND LOIS E. VOLKMAN. HIS WIFE TO FIRST FEDERAL SAVINGS AND LOAN SOCIATION OF MAYWOOD DATED FEBRUARY 5, 1964 AND RECORDED MARCH 30, 1964 3 DOCUMENT NUMBER 19084589 AND AS CREATED BY THE DEED FROM HOYNE-DEVON EVELOPMENT CORPORATION TO SONALD L. VOLKMAN AND LOIS E. VOLKMAN, HIS WIFE TED FEBRUARY 2, 1964 AND RECORDED JANUARY 24, 1966 AS DOCUMENT NUMBER 719157 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ON AND ACROSS THE FOLLOWING: THE NORTH 44.52 FEET OF THE WEST 19.00 FEET THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF IE NORTH 1/2 OF THE WEST 1/2 OF THE LAST 1/2 OF THE NORTHWEST 1/4 OF CTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL RIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN RCEL 2 AFORESAID) ALSO; THE EAST 24.0 FEET OF THE WEST 43.0 FEET OF SAID OUTH 165.81 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) E SOUTH 27.99 FEET OF THE EAST 19.0 FEET OF THE WEST 62.00 FEET OF SAID OUTH 165.81 FEET ALSO THE NORTH 4.30 FEET (EXCLPT THE WEST 62.00 FEET IEREOF) OF SAID SOUTH 165.81 FEET ALSO THE SOUTH 4 30 FEET (EXCEPT THE ST 62.00 FEET THEREOF) OF SAID SOUTH 165.81 FEET ALSO THE EAST 4.0 FEET EXCEPT THE NORTH 4.30 FEET THEREOF AND EXCEPT THE SCOTH 4.30 FEET THEREOF) THE WEST 66.0 FEET OF SAID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING PARCEL 1 AFORESAID) ALSO THE EAST 4.0 FEET (EXCEPT THE NORTH 4.30 FEET (EREOF AND EXCEPT THE SOUTH 4.30 FEET THEREOF) OF THE WEST 120.00 FEET OF ID SOUTH 165.81 FEET (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID).

RMANENT INDEX NO.: 14-06-110-076

99449752 Page 2 of 2