## UNOFFICIAL COP \$449765

1999-05-10 11:54:12

Cook County Recorder,

23.50

SOUTH CHICAGO BANK 9200 S. COMMERCIAL AVENUE CHICAGO, IL 60617 312-768-1400 (Lender)



## **RELEASE OF MORTGAGE**

	CRD IAZ DIAZ	NTOR		ARO DIAZ ECCA DIAZ	BORROWER	
		Ox				
8114 SOUTH CHICAGO, I	SHORE DRIV IL 60617	PRESS E IDENTIFICAT	CHI	4 SOUTH SHO CAGO, IL ( LEPHONE NO	50617	DENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	/ FUNDING/ :	ATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	VARÎABLÊ	\$14,000.00	06/07/93	06/97/98		4050317902

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

• • •				
KNOW ALL MEN BY THE	SE PRESENTS, th	at SOUTH CHICAGO	BANK	
(	of the County of	COOK	and State of ILLINO	is ·
for and in consideration of	f the payment of a	III or a portion of the inc	debtedness secured by the Mo	rtgage
hereinafter mentioned, ar	d of the sum of o	ne dollar, the receipt w	hereof is hereby acknowledged	, doeshereby
			d Grantor's heirs, legal represe	
			acquired in, through or by a ce	
			, and recorded in the Record	
			of Illinois, in Book	
Page as D	ocument No. 934	496662to th	e premises therein described a	s follows, situated in the
			, to wit the property described	
			to belonging or appertaining the	
Permanent Real Estate In				
Address(es) of Premises:	0114 covers			
rigarossios, or i remises.	CHICAGO, IL	HOKE DRIVE		
•		VVV21		

LP-JL503® FormAtion Technologies, Inc. (12/23/94) (800) 937-3799

Page 1 of 2 \_\_\_\_\_\_ Initials

MY

NOFFICIAL CO Witness its hand and seal, this\_ MORTGAGEE SOUTH CHICAGO BANK Its: ASSISTANT VICE [Seal] TIMOTHY J. FINLON This instrument was prepared by and after recording return to: ASSISTANT VICE PRESIDENT STATE OF COUNTY OF \_ , a notary public in and for said County, in the State aforesaid, the Undersiance Sarah Pavuk personally known to me to be DO HEREBY CERTIFY THAT \_ So to Chicago Bank the AVP \_ XPYESHOUSH of Timothy J. Finler personally known to me to be the \_ **YSECHETERY** corporation, and of said corporation, and personally know to mo to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of sald corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this Commission expires: OFFICIAL SENOTARY P CATHERINE T. BOYLE SCHEDULE A OTARY FUBLIC, STATE OF ILLINOIS MY COMMISSION CYPIRES 9-15-2000 \*\*NOTE\_ATTACHMENT\*\*

## \*\*ATTACHMENT\*\*

The legal description of the Property is:

THE NORTH 8 FEET OF LOT 33 AND THE SOUTH 22 FEET OF LOT 34 IN BLOCK 2 IN
WALLER'S SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE OF BLOCK 1 AND LOTS 1
TO 24 BOTH INCLUSIVE AND LOTS 31 TO 48 BOTH INCLUSIVE OF BLOCK 2 ALL IN
MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTH EAST
QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE
15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 25 FEET OF SAID
SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, IN COOK COUNTY,
ILLINOIS