



To Have And To Hold the same unto the Grantees as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

UNOFFICIAL COPY

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:

*Rosemary Collins*  
Assistant Secretary

**LaSalle National Bank**

as Trustee as aforesaid,

By *Nancy A. Carlin*  
Assistant Vice President

This instrument was prepared by:  Nancy A. Carlin	<b>LASALLE NATIONAL BANK</b> Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
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**State of Illinois  
County of Cook**

} SS:

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a Notary Public in and for said County,

in the State aforesaid, **Do Hereby Certify** that \_\_\_\_\_

**Assistant Vice President of LaSalle National Bank, and** \_\_\_\_\_


Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

**Given** under my hand and Notarial Seal this 30th day of March A.D. 19 99

Notary Public

★ 076726 CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★  
★ DEPT. OF REVENUE MAY-6'99 ★  
★ PB.11157 ★

770.00



Box No. \_\_\_\_\_  
TRUSTEE  
Address of \_\_\_\_\_  
99449307

**LaSalle Natl**

Trustee To  
2

MAIN 401  
EDUARDO C. PESCHINI  
555 SHORE DR. #1600  
NORWICH, CT 06062  
**LaSalle National Bank**  
135 South LaSalle Street  
Chicago, Illinois 60603-4194

# UNOFFICIAL COPY

Metropolitan Place Condominium

## LEGAL DESCRIPTION

PARCEL 1: UNIT ~~318~~<sup>318</sup> IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 12 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-<sup>119</sup>~~127~~, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address : 130 S. Canal Street  
City: Chicago

Unit ~~318~~<sup>318</sup> and Parking Spaces ~~119+127~~<sup>119+127</sup>  
County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000

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