RELEASE DEEUNOFFICIAL C 492 70129 45 001 Page 1 of

1999-05-10 12:24:32

Cook County Recorder

DORIS JOHNSON 3430 N LAKE SHORE DR #16J CHICAGO, IL 60657-2840

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 12677276

*Recorder's Stamp* 

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DORIS JOHNSON, AN UNIVERRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, rearing date AUGUST 27TH, 1993 A.D., and recorded in the Recorder's office of COOK County in the State of ILLINOIS, as Book Page Fociment No. 93700916, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: "SEE ATTACHED"

Permanent Index Number(s): 14-21-307-047

ORPORA

1986 KOHIQ!

Executed on APRIL 15 1999 LENO!

HomeSide Lending, T.c. f/k/a BancBoston Mortjage Corporation by result of amendment to articles of incorporation and merge

ASSISTANT VICE PRESIDENT D KEENE,

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on APRIL 15, 1999 by D KEENE, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation on behalf of said corporation.

KAPPY BOURRIE MY COMMISSION # CC 823847 EXPIRES: April 6, 2003 EXPIRES: April 6, 2003 Bondad Thru Notary Public Underwriters

Paid in Full: 99-04-01 Requested by: K BOURRIE

Inv.Pool C09-813 PFIL - 032599KD

## UNOFFICIAL COPY 1 ->

LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN, FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1979 AND KNOWN AS TRUST NUMBER 45940 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25106295, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

99450089

2000 Selection of the s PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602