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1999-05-10 10:45:04  
Cook County Recorder 25.50



RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS

Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434-3000



KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 11TH day of NOVEMBER A.D., 1993, made and executed by EDWARD E. GITELSON AND SUSAN E. GITELSON, HUSBAND AND WIFE, the first part, to SHELTER MORTGAGE CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 18TH day of NOVEMBER A.D., 1993 as DOCUMENT 93944652.

SEE ATTACHED LEGAL MADE A PART HEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 5TH day of MARCH A.D., 1999.



FIRST MIDWEST MORTGAGE CORPORATION

GARY BRANDES, SR VICE PRESIDENT

LOAN 6105506951

SV  
PB  
2/21  
my

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STATE OF ILLINOIS ]  
 COUNTY OF WILL ]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **5TH day of MARCH A.D., 1999.**

*Shari Thompson*  
 \_\_\_\_\_  
 Notary Public

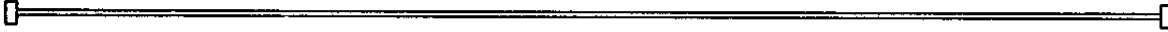
LOAN # 6105506951



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Property of Cook County Clerk's Office*

PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT



LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNIT 102 AND P-10 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED ON LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN# 14 29 315 097 1002/14 29 315 097 1060

PROPERTY ADDRESS: 1300 WEST ALTGELD #102, CHICAGO, ILLINOIS