

UNOFFICIAL COPY

99451481

RECORDING REQUESTED BY

9/7/0078 85 005 Page 1 of 2
1999-05-11 12:15:18
Cook County Recorder 23.50

Prepared By **ATGF**
AND WHEN RECORDED MAIL TO
Box 370

MAJESTIC MORTGAGE CORPORATION
309 N. SEYMOUR
MUNDELEIN, ILLINOIS 60060



MAY 10 PM 4:18
**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



Loan No. 990103KM-PB
Title Order No. 2562
Escrow No.

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
4100 LOS ANGELES; SIMI VALLEY, CA 93063
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CARMEN R SCALEO, DIVORCED AND NOT SINCE REMARRIED

to MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
organized under the laws of the state of ILLINOIS, whose address is
309 N. SEYMOUR; MUNDELEIN, ILLINOIS 60060

and recorded as _____ on _____
in Document No. _____, page(s) _____
County Records of COOK
County, Illinois, describing land therein as
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address:
1412 STERLING AVENUE UNIT 204; PALATINE, ILLINOIS 60067
PIN No.: 02-09-202-017-1031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: FEBRUARY 25, 1999

MAJESTIC MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
(Assignor)

Attested:

OFFICIAL SEAL
SABRINA R SHANNON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/26/00

By: Helen Bulicek
(Signature) (Print Name & Title)
HELEN BULICEK, ASST. SECRETARY

By: _____
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)

STATE OF ILLINOIS, COUNTY OF LAKE } SS.

This instrument was acknowledged before me on FEBRUARY 25, 1999
by HELEN BULICEK, the ASST. SECRETARY
of MAJESTIC MORTGAGE CORPORATION
a ILLINOIS corporation, and _____
the _____ of said corporation.

My Commission Expires:

Sabrina R Shannon
Notary Public

This Instrument was prepared by:

2
NM
89

UNIT 1412-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST EDGE CONDOMINIUM NUMBER3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-053059, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-09-202-017-1031

Property of Cook County Clerk's Office