RECORDING REDUCENCE OF E	CIAL CO 29451482
Prepared Box 37A	79'A/8079 85 805 Page 1 of 2 1999-05-11 12:17:41 Cook County Recorder 23.00
10°	99 MAY 10 PM 4
MAJESTIC MORTGAGE CORPORAÇÃO 309 N. SEYMOUR	COOK COUNTY WINDING
. MUNDELEIN, ILLINOIS 60060	RECORDER
Loan No. 990127KM-2ND-PB	GENE "GENE" MOORE
Title Order No. 2562 Escrow No.	OLL'NG MEADOWS [SPACE ABOVE RESERVED FOR RECORDER]
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersign COUNTRY ID I HOME LOANS, INC. 4100 LOS ANGE ES; SIMI VALLEY, CA 93063 all the rights, title and interest of the undersign	ed hereby grants, assigns and transfers to ed in and to that certain Real Estate Mortgage executed by
CARMEN R SCALF'(O. DIVORCED AND NOT SINCE REMARRIED	
to MAJESTIC MORTGACE CORPORATION, AN IL organized under the laws of the state of ILLING 309 N. SEYMOUR; MUNDELEIN, ILLINOIS 60060	LINOIS CORPORATION , whose address is
and recorded as in Document No. 99451480 on page(s) , of County Records of COOK	
County, Illinois, describing land therein is LEGAL DESCRIPTION ATTACHED HERETO ALD MADE A PART HEREOF	
Common Address: 1412 STERLING AVENUE UNIT 204; PALATINE, ILI PIN No.: 02-09-202-017-1031	LINOIS 60067-
TOGETHER with the note or notes therein with interest, and all rights accrued or to accrue	described or referred to, the money due and to become due thereon e under said Deed of Trust.
Dated: FEBRUARY 25, 1999 Attested:	MAJESTIC MORTGAGE CORPORATION AN ILLINOIS CORPORATION (Assigned)
	(Assignor)
OFFICIAL SEAL AMY K TOROLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/06/02	By: Signature) (Print Name & Title) HELEN BULICEK, ASST. SrYPTTARY By: (Signature) (Print Name & Title) By:
STATE OF HANOIS COLU	(Signature) (Print Name & Title)
STATE OF ILLINOIS , COUNTY OF LAKE } SS. This instrument was acknowledged before me on FEBRUARY 25, 1999 by HELEN BULICEK , the ASST. SECRETARY	
of MAJESTIC MORTGAGE CORPORATION a ILLINOIS the	corporation, and , of said corporation.
My Commission Expires:	Notary Public Horold

This Instrument was prepared by:

UNIT 1412-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST EDGE CONDOMINIUM NUMBER3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-053059, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-09-202-017-1031

Property of Cook County Clark's Office