

## UNOFFICIAL CO7F0090 85 005 Page 1 of

1999-05-11 12:45:59

Cook County Recorder

25.00

## RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEED \$9 MAY 10 PM 4: 16 OF COOK COUNTY, ILLINOIS

SCARSDALE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation,

Claimant,

WARREN R. CRANE AND LISA CRANE,

Debtors

Release of Lien

Document No. 96-338062

> **COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

SCARSDALE CONDOMINIUM ASSOCIATION an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 96-338062

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on May 3, 1996 in the amount of \$1617.50 that said Lien has been fully and completely satisfied and no monies whatsoever are due or owing the Scarsdale Condominium Association and any right, title. interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

and commonly known as 505 S. Cleveland #102, Arlington Hts, IL.

IS HEREBY RELEASED.

SCARSDALE CONDOMINIUM **ASSOCIATION** 

By:

This instrument prepared by: Robert B. Kogen Kovitz Shifrin & Waitzman 750 Lake Cook Road Buffalo Grove. IL 60089 (847) 537-0500

JOHN T. CLEBY, P.C. ATTORNEY AT LAW 1111 PLAZA DR. SUITE 580 SCHAUMBURG, ILLINOIS 60173

**ATGF** 

## UNOFFICIAL COPY 1493 Page 2 of



STATE OF ILLINOIS ) SS. COUNTY OF COOK

Robert B. Kogen first duly sworn on oath, deposes and says he is the attorney for Scarsdale Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Subscribed and sworn to before me this 18th day of February, 1999.

This instrument prepared by:

Kovitz Shifrin & Waitzman 750 Lake Cook Road Buffalo Grove, IL 60089 (847) 537-0500



Legal Description:

UNIT 122 IN SCARSDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE T.

ST Q.

THIRD F.

IS ATTACH.

MINIUM MADE BY

8616, RECORDED IN.
COUNTY, ILLINOIS, A.
VIDED PERCENTAGE INTERL.
SAID UNIT AS SET FORTH ON L.

PIN. # 03-32-235-026-/082 NORTHEAST QUARTER, SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION.